

BK: 2023 PG: 2339
Recorded: 9/25/2023 at 10:38:24.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Central Bank - Sioux City
522 4th Street
Sioux City, IA 51102

Prepared By:
Matt Munson
Central Bank - Sioux City
522 4th Street
Sioux City, IA 51102
7122932265

Satisfaction of Mortgage

Dated **09/20/2023**

THIS CERTIFIES THAT **Central Bank**, the present mortgagee of the mortgage executed by **MAXWELL E. CORNELISON AND ALYSSA S. CORNELISON**, as Mortgagor, to **Central Bank**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

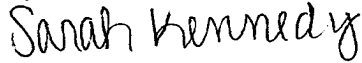
Dated: **09/09/2019** Recorded: **09/13/2019** Instrument: **20192915** Book: **2019** Page: **2915** in **Madison County, IA** Loan Amount: **\$272,000.00**

Property Address: **3268 Valleyview Ave, Truro, IA 50257**

Legal: **The NW 1/4 of the SW 1/4 of Section 27, Township 74 North, Range 26 West of the 5th P.M., Madison County, Iowa**
Date: **09/20/2023**.

Central Bank

By:



Name: **Sarah Kennedy**
Title: **Vice President**

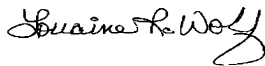


Name: **Jason White**
Title: **Senior Vice President**

STATE OF **South Dakota** } s.s.
COUNTY OF **Lincoln**

On **09/20/2023**, before me, **Lorraine R. Wolf**, Notary Public, personally appeared **Sarah Kennedy, Vice President and Jason White as Senior Vice President of Central Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lorraine R. Wolf**
My Commission Expires: **02/04/2027**
Commission #: **N/A**

