| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS | BK: 2023 PG: 2110 Recorded: 9/1/2023 at 10:56:16.0 AM Pages 2 County Recording Fee: \$12.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax: BRANDY L. MACUMBER, RECORDER | | | | |
|--|---|---|------------------|--|-----------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | | Madiso | on County | , Iowa | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| 2638 14168 | \neg | | | | |
| CSC 801 Adlai Stevenson Drive Springfield, IL 62703 F | iled In: Iowa | | | | |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMA | (Madison) TION | THE ABOVE | SDACE IS EC | OR FILING OFFICE L | ISE ONLY |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full na | ame; do not omit, mod | | | | |
| not fit in line 1b, leave all of item 1 blank, check here and provide 1a. ORGANIZATION'S NAME | the Individual Debtor i | nformation in item 10 of the Fi | nancing Statemer | nt Addendum (Form UCC1 | Ad) |
| DR 1b. INDIVIDUAL'S SURNAME WILLS | FIRST PERSONAL | _ NAME | ADDITIO | NAL NAME(S)/INITIAL(S | S) SUFFIX |
| ic. MAILING ADDRESS 3111 155TH ST | CUMMING | | STATE IA | POSTAL CODE 50061 | COUNTRY |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name of the first in line 2b, leave all of item 2 blank, check here | | ify, or abbreviate any part of nformation in item 10 of the Fi | | | |
| 2a. ORGANIZATION'S NAME | | | | · · · · · · · · · · · · · · · · · · · | |
| 2b. INDIVIDUAL'S SURNAME WILLS | FIRST PERSONA LINDSEY | _ NAME | ADDITIO | NAL NAME(S)/INITIAL(S | S) SUFFIX |
| 2c. MAILING ADDRESS 3111 155TH ST | CUMMING | | STATE | POSTAL CODE 50061 | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED STATE OF ASSIGNOR SECURED SECURED SECURED STATE OF ASSIGNOR SECURED | | only <u>one</u> Secured Party na | me (3a or 3b) | | l . |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONA | _ NAME | ADDITIO | NAL NAME(S)/INITIAL(S | S) SUFFIX |
| D. MANUNO ADDDESO 40404 Market Chroat Cuite D400 | CITY | | STATE | POSTAL CODE | COUNTRY |
| ac. MAILING ADDRESS 10101 Market Street Suite B100 | Rothschild | | WI | 54474 | USA |
| 4. COLLATERAL: This financing statement covers the following collateral: ROOF INSTALLED ONTO PROPERTY JOHN WILLS LINDSEY WILLS 3111 155TH ST CUMMING, IA 50061 | | | | | |
| | | | | | |
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust 6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction Manufactured-Home Transaction | t (see UCC1Ad, item 1 ☐ A Debtor is a | | 6b. Check only i | red by a Decedent's Per f applicable and check <u>o</u> tural Lien | |

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS

| 9a. ORGANIZATION'S NAME | | | | |
|--|--|--|---|--|
| | | | | |
| 9b. INDIVIDUAL'S SURNAME WILLS | | | | |
| FIRST PERSONAL NAME | | | | |
| JOHN | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor | | | IS FOR FILING OFFIC | |
| do not omit, modify, or abbreviate any part of the Debtor's name) and en | | or the Financing State in | ioni (i omi obot) (uso ox | dot, raii riamo, |
| 10a. ORGANIZATION'S NAME | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| MAILING ADDRESS | СІТҮ | STATE | POSTAL CODE | COUNT |
| | | | | |
| | ASSIGNOR SECURED PARTY'S NAME: | Provide only <u>one</u> nan | ne (11a or 11b) | |
| 11a. ORGANIZATION'S NAME | | | | |
| | | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIC | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 11b. INDIVIDUAL'S SURNAME MAILING ADDRESS | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | |
| MAILING ADDRESS | | | | SUFFIX |
| | | | | |
| MAILING ADDRESS | | | | |
| MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): | СІТУ | | | |
| MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) | d) in the 14. This FINANCING STATEMENT: Covers timber to be cut | | POSTAL CODE | COUNT |
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