

BK: 2023 PG: 1520
Recorded: 7/3/2023 at 1:26:44.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

This Instrument Was Drafted By and Return To:

Becky M Snider, Merchants Bank, 102 E 3rd St., P. O. Box 248, Winona, MN 55987, (Phone 507-457-1100)

SATISFACTION OF MORTGAGE
By Corporation or Partnership

Dated: **July 03, 2023**

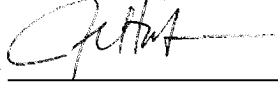
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of The United States of America, dated **May 28, 2009** executed by **DAVID W CHAPMAN and SHERYL E CHAPMAN, Husband and Wife**, as Mortgagor, and **UNION STATE BANK**, as Mortgagee and Filed for Record **June 02, 2009**, as Document Number **2009 1718**, in Book **2009**, Page **1718**, in the Office of the Recorder of **Madison County, Iowa** is, with the indebtedness thereby secured, fully paid and satisfied.

The undersigned has changed its name or identity from The Merchants National Bank of Winona to Merchants Bank, National Association as a result of amendment to articles of its incorporation.

Legal Description: **The East Half (1/2) of Lot Three (3), EXCEPT the South 30.00 feet of said Lot Three (3); AND a tract commencing at the Southeast corner of Lot Two (2) and running thence North 25 feet, thence West to the West line of the East Half (1/2) of said Lot Two (2), thence South 23 feet to the South line of said Lot Two (2), thence East to the point of beginning, ALL in Benjamin Lindsey's Addition to the Town of Winterset, Madison County, Iowa.**
Parcel ID(s): **820002300070000**

Merchants Bank, National Association
f/k/a/ The Merchants National Bank of Winona

By 
Its **Toni L Nisbit, Vice President**

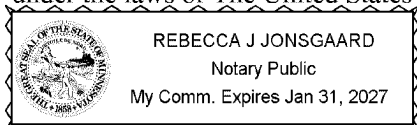
By 
Its **Jenna K Hartman, Assistant Vice President**

STATE OF MINNESOTA

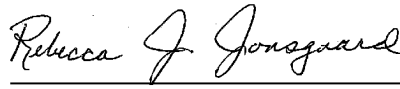
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COUNTY OF WINONA

The foregoing instrument was acknowledged before me this **3rd** Day of **July** **2023** by **Toni L Nisbit and Jenna K Hartman the Vice President and the Assistant Vice President of Merchants Bank, National Association** under the laws of The United States of America, on behalf of the Board of Directors.



Electronically Notarized in Person via Simplifile
My commission expires: **January 31, 2027**


Signature of Notary

Rebecca J Jonsgaard, Notary Public

16026208