

BK: 2023 PG: 1217
Recorded: 6/1/2023 at 8:50:57.0 AM
Pages 3
County Recording Fee: \$17.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$20.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3505044684

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,
as nominee for
Rocket Mortgage, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026
its successors and assigns, does hereby grant,
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation
organized and existing under the laws of The State of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226
its successors
and assigns, all its right, title and interest in and to a certain Mortgage June 17, 2022
dated made and executed by
JAMES LEE, A SINGLE MAN

whose address is 2456 Upland Ln, Saint Charles, IA 50240
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for
Rocket Mortgage, LLC, its successors and assigns

following described property situated in MADISON upon the
of Iowa County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 500091626012000

Mortgage Recorded On: 06/21/2022

Book/Liber#: 2022

Document Number: 2022 1847

Page#: 1847

MIN: 100039035050446847

MERS Phone: 1-888-679 6377

such Mortgage having been given to secure payment of
Two Hundred Twenty Thousand Nine Hundred Twenty Four Dollars and 00/100
(S 220,924.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. 2022 , at page 1847 (or as No.
2022 1847) of the

Records of
MADISON County, State of
Iowa and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 30, 2023

Witness Angela Nicholson

Witness Amanda Koss

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS") as mortgagee, as nominee for
Rocket Mortgage, LLC, its successors and assigns

By:

(Signature)

Name: Heather Ostrander

Title: Assistant Secretary of MERS

State of Michigan

County of Wayne

On 05/30/2023 , before me Andrew Curd , a Notary Public of Michigan , personally appeared
Heather Ostrander , Assistant Secretary of Mortgage Electronic Registration Systems, Inc.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Name: Andrew Curd

Title: Notary Public

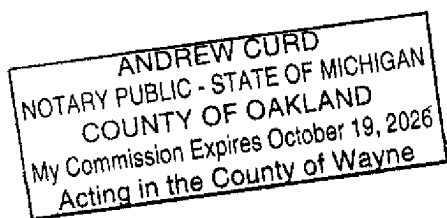


EXHIBIT A

Legal Description

Parcel "P" being a part of Parcel "N" filed in Book 2017 Page 3167 of the Madison County Recorder's Office, located in the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 16, Township 75 North, Range 26 West of the 5th P.M., Madison County, Iowa, more particularly described as follows:

Beginning at the Northwest Corner of the SW ¼ of the NE ¼ of said Section 16, thence North 85°58'26" East, along the North line of the SW ¼ of the NE ¼ of said Section 16, a distance of 437.03 feet; thence South 00°04'36" East, a distance of 465.48 feet; thence South 85°58'26" West, a distance of 437.03 feet, to a point on the West line of the SW ¼ of the NE ¼ of said Section 16; thence North 00°04'36" West, along the West line of the SW ¼ of the NE ¼ of said Section 16, a distance of 465.48 feet to the Point of Beginning, and containing 4.66 acres of land, more or less including 0.21 acres of road easement.