

BK: 2022 PG: 3076
Recorded: 10/21/2022 at 12:51:21.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Record and Return To:
Information Systems and Networks Corporation
2000 N. Classen
Suite 3200
Oklahoma City OK 73106

Prepared By:
Information Systems and Networks Corporation
CLIFTON REEVES
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106
4055467500

Loan #: 161-3700782

Satisfaction of Mortgage

Dated 10/20/2022

THIS CERTIFIES THAT **Secretary of Housing and Urban Development** , the present mortgagee of the mortgage dated **04/22/2021**, executed by **KENNETH L. EVANS AND RHONDA K. ROWE EVANS, HUSBAND AND WIFE**, as Mortgagor, to **Secretary of Housing and Urban Development**, as Mortgagee, calling for \$9,084.20, and filed for record **05/03/2021**, in Book **2021**, Page **1776**, in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Property Address: **355 N CHESTNUT AVE, EARLHAM, IOWA 50072**
Date: **10/20/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information System and Networks
Corporation**

By: 
Name: **Shannon Grayson**
Title: **Authorized Agent**
Power of Attorney previously recorded on **05/03/2022**, in
Book No. **2022**, at Page No. **1299** in **MADISON** County, IA.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **10/20/2022**, before me, **Jennifer Anne Jones**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information System and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Jennifer Anne Jones**
My Commission Expires: **09/08/2026**
Commission #: **22012235**

