



Document 2022 270

Book 2022 Page 270 Type 05 001 Pages 2

Date 1/27/2022 Time 10:31:20AM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 72842

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **January 21, 2022,**
MCDONALD, SINGLE PERSON

made and executed by **ANDREW J**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
PARCEL "A" LOCATED IN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4)
OF SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-NINE (29) WEST OF
THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 18.274 ACRES, AS SHOWN IN PLAT OF SURVEY
FILED IN BOOK 3, PAGE 501 ON OCTOBER 22, 1999, IN THE OFFICE OF THE RECORDER OF MADISON
COUNTY, IOWA.
APN #: 590120188002000



such Mortgage having been given to secure payment of **LOAN #: 72842**
TWO HUNDRED FIFTY THOUSAND AND NO/100*
***** (**\$250,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **2022** at page
269 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 21, 2022.

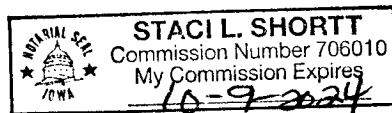
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Shortt
Attest

By Tim J. Bethmeier VP
(Signature)

State of **Iowa**
County of **MADISON**

This instrument was acknowledged before me on **January 21, 2022**, by
Tim J. Bethmeier
as Vice President
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci L. Shortt

