

BK: 2022 PG: 233
Recorded: 1/24/2022 at 12:23:25.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

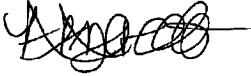
Prepared By:	Freedom Mortgage Corporation Radhamma Cbb	Address: 20 Lake Center Drive, Marlton, NJ 08053	Phone (855) 690-5900 Number:
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Loan #: 0047114723

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Freedom Mortgage Corporation , 907 Pleasant Valley Ave. Suite 300, Mt. Laurel, NJ 08054 (855) 690-5900**, by these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, 8950 CYPRESS WATERS BLVD COPPELL, TX 75019**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$164524.00** is recorded in the State of **Iowa**, County of **Madison** Official Records, dated **09/06/2016** and recorded on **09/06/2016**, as Instrument No. **N/A** in Book No. **2016**, at Page No. **2613**.
Original Mortgagor: **SAVANA D DALE, A SINGLE WOMAN**.
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Lenders of America, LLC.,its successors and assigns**
Property Address: **317 W JEFFERSON ST WINTEREST, IA 50273**
Date: **01/24/2022**.

Freedom Mortgage Corporation

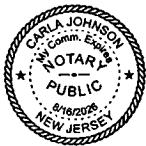
By: 
Name: **Alexandria N. Azevedo**
Title: **Manager, AOM/PIF**

STATE OF New Jersey }
COUNTY OF BURLINGTON } s.s.

On **01/24/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **Alexandria N. Azevedo, Manager, AOM/PIF** of **Freedom Mortgage Corporation** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
ATTN: Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053