

BK: 2022 PG: 1986
Recorded: 7/1/2022 at 11:41:39.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Record and Return To:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Prepared By:
Freedom Mortgage Corporation
Nirmala Tanikonda
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900
lienrelease@freedommortgage.com

Loan #: **0108979899**
MIN: **100073001089798993**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$155138.00** is recorded in the State of **Iowa**, County of **Madison** Official Records, dated **09/12/2019** and recorded on **09/16/2019**, as Instrument No. **2019 2951** in Book No. **2019**, at Page No. **2951**.

Original Mortgagor: **DARRYL MILLER II AND MELISSA MILLER, A MARRIED PERSON.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns**

Property Address: **105 LILLIANNA ST PATTERSON, IA 50218**

Legal Description: **LOT ONE (1) OF FOX BEND PLAT 1, AN OFFICIAL PLAT, NOW INCLUDED IN AND FORMING A PART OF THE CITY OF PATTERSON, MADISON COUNTY, IOWA.**

Date: **07/01/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns

James K. Minshall

By: _____
Name: **James K. Minshall**
Title: **Assistant Secretary**

STATE OF New Jersey } s.s.
COUNTY OF BURLINGTON

On **07/01/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carla Johnson

Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

