

Document 2022 1262

Book 2022 Page 1262 Type 05 001 Pages 1 Date 4/29/2022 Time 3:08:54PM

Rec Amt \$7.00

INDX **ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

## ASSIGNMENT OF MORTGAGE

LOAN#: 9053109

MIN: 100344500090531098 MERS Phone: 1-888-679-6377

Prepared by: Jennisa Jensen

Deturn to: Iowa Bankers Mortgage Corporation, Attn: Nikki Swinehart

8901 Northpark Drive, PO Box 6220, Johnston, IA 50131, Phone: 1-800-532-1423

3 FOR VALUE RECEIVED, American State Bank its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all of its right, title and interest in and to a certain mortgage executed by SPENCER MINNICH AND SARAH MINNICH, HUSBAND AND WIFE, to American State Bank and bearing the date of 04/29/2022 such Mortgage having been given to secure payment of \$308,000.00 and recorded on 4.29.2022 in the office of the Recorder of Madison County, State of

Book, Volume, or Liber No. 2022, at Pages 1261, (or as No.\_\_\_\_\_

Legal Description: Lot Five (5) of Corkrean & Watts Addition Plat No. 5, an Addition to the City of Winterset, Madison County, Iowa.

Property Address: 511 N 9th Ave, Winterset, IA 50273

Signed on  $\underline{9-29}-22$ 

American State Bank

STATE OF Ioua

COUNTY OF Mady

of American State Bank.



