



Document 2021 630

Book 2021 Page 630 Type 05 001 Pages 2
Date 2/16/2021 Time 11:44:30AM
Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 66536

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **February 8, 2021,**
SINGLE PERSON

made and executed by **JOSHUA M MODDE,**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
Parcel "E" located in the Southeast Quarter (1/4) of the Southwest Quarter (1/4) and in the Southwest
Quarter (1/4) of the Southeast Quarter (1/4) of Section Eight (8), Township Seventy-four (74) North,
Range Twenty-six (26) West of the 5th
P.M., Madison County, Iowa, containing 5.92 acres, as shown in Plat of Survey filed in Book 2015, Page
1060 on April 27, 2015, in the Office of the Recorder of Madison County, Iowa.
APN #: 770160884012000



such Mortgage having been given to secure payment of **LOAN #: 66536**
NO/100*** ONE HUNDRED EIGHTY NINE THOUSAND AND**
(\$189,000.00)

(Include the Original Principal Amount) **2021** at page
which Mortgage is of record in Book, Volume, or Liber No. **629** (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 8, 2021.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Stan Shortt Attest By Gina Hackett
(Signature)

State of **IOWA**
County of **MADISON**

This instrument was acknowledged before me on **February 8, 2021**, by
Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Stan Shortt

