



Document 2021 2823

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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 70028

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **July 2, 2021,**
AND JEFF FORSYTH, WIFE AND HUSBAND

made and executed by **LACEY L FORSYTH**

JEFF FORSYTH IS A "COSIGNER" UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE.

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:

PARCEL "F" LOCATED IN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION EIGHTEEN (18), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 4.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2008, PAGE 1072 ON APRIL 3, 2008 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY.
APN #: 520101868002000



LOAN #: 70028

such Mortgage having been given to secure payment of **TWO HUNDRED THIRTY FOUR THOUSAND AND NO/100*** (Include the Original Principal Amount) (\$234,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 2822 (or as No.) of the Records of

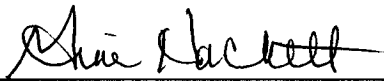
Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 2, 2021**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**


Attest

By 
(Signature)

State of
County of

This instrument was acknowledged before me on July 2, 2021, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

