BK: 2021 PG: 2137

Recorded: 5/24/2021 at 11:25:14.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Document Prepared By: April Ferguson, U.S. Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300178527

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 10/05/2018 made and executed by BRETT DAVIS MEDDERS, SINGLE MAN, AND KADARENNA JO SALES, SINGLE WOMAN (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of IOWA, in Book 2018 and Page 3267, recorded on 10/09/2018 is redeemed, paid off, satisfied and discharged in full.

Dated this 24th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Muycal Huga By: Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of May in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

MMAL Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 424272666 INC. (MERS) 100606500211027557 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242105-07:48:16 [C-1] ERCNIA1



THOMAS WAYFIELD NOTARY PUBLIC - XENTUCKY STATE-AT-LARGE

My Conn. Expres 9/20/2021 ID # 587/7/8

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