

**BK: 2020 PG: 4572**  
**Recorded: 11/30/2020 at 9:37:23.0 AM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

### Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST FAMILY LENDING CORP., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JIMMY D PRICE AND KRYSTAL L PRICE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FAMILY LENDING CORP., ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$186,500.00, dated **11/18/2019**, and recorded on **11/22/2019** in the office of the Recorder of Madison County, State of Iowa in Book: **2019** at Page: **3726** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **2716 LIMESTONE AVE, PERU IA 50222**

Legal Description: **See exhibit A attached**

Witness the due execution hereof by the owner of said mortgage.

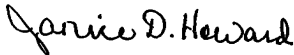
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR MIDWEST FAMILY LENDING CORP., ITS  
SUCCESSORS AND ASSIGNS



By Rhonda B Bias,  
Vice President

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **11/27/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST FAMILY LENDING CORP., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Janice D. Howard - 026602, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Janice D. Howard**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID # 026602**

#### Prepared by/Record and Return to:

Janice Garrison  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120,  
MONROE, LA 71203  
1-800-848-9136

Loan Number: 1320135237  
Dated 11/27/2020  
MIN: **100946272019091909**  
MERS Phone #: **(888) 679-6377**

Loan Number: 1320135237

EXHIBIT A

Parcel "D" located in the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Thirty-six (36), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, containing 11.50 acres, as shown in Plat of Survey filed in Book 2018, Page 3737 on November 16, 2018, in the Office of the Recorder of Madison County, Iowa.