

**BK: 2020 PG: 3584**  
**Recorded: 9/22/2020 at 1:13:46.0 PM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan Number 0128225810**


**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/18/2019 made and executed by **CASEY L SHEFFIELD AND STACI SHEFFIELD (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PANORAMA MORTGAGE GROUP, LLC DBA NOVUS HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2019 and Page 4082**, recorded on 12/23/2019 is redeemed, paid off, satisfied and discharged in full.

**Dated this 22nd day of September in the year 2020**

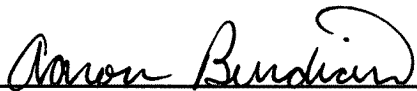
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PANORAMA MORTGAGE GROUP, LLC DBA NOVUS HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

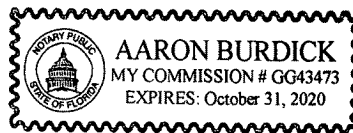
  
\_\_\_\_\_  
**SHANNON MCKINNEY**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of September in the year 2020, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PANORAMA MORTGAGE GROUP, LLC DBA NOVUS HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**AARON BURDICK**  
**COMM EXPIRES: 10/31/2020**



CENRC 416743437 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM  
MORTGAGE C MIN 100600900004072974 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026,  
Flint, MI 48501-2026 DOCR T222009-01:07:09 [C-1] ERCNIA1



\*D0058683409\*