



Document 2020 318

Book 2020 Page 318 Type 05 001 Pages 2

Date 1/29/2020 Time 2:49:01PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:

FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:

Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-826-6534

LOAN #: 58738

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **January 24, 2020,**
A SINGLE WOMAN

made and executed by **DIANE M DANIELS,**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
LOTS ONE (1) AND TWO (2) IN BLOCK ELEVEN (11) OF THE ORIGINAL TOWN OF PATTERSON,
MADISON COUNTY, IOWA
APN #: 950000111010000



LOAN #: 58738
such Mortgage having been given to secure payment of **FIFTY NINE THOUSAND AND NO/100*** *****
***** (\$59,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2020 at page
317 (or as No.) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

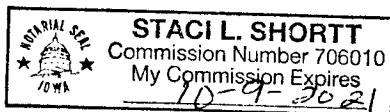
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 24, 2020.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt Attest By Gina Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on January 24, 2020, by
Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

