

**BK: 2020 PG: 2323**  
**Recorded: 7/1/2020 at 8:59:10.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Satisfaction of Mortgage**

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **GREGORY J CUNNINGHAM AND JESSICA D CUNNINGHAM** to **FARMERS & MERCHANTS STATE BANK, WINTERSET**, securing a certain note in the principal sum of \$200,000.00, dated **11/21/2013**, and recorded on **11/25/2013** in the office of the Recorder of Madison County, State of Iowa in Book: **2013** at Page: **3550** and/or as Document No.: **2013 3550**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **1728 SETTLERS AVE, VANMETER IA 50261**

Legal Description: **THE NORTH FRACTIONAL QUARTER (N FR. 1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, EXCEPT THE EAST 80 CARES THEREOF.**

Witness the due execution hereof by the owner of said mortgage.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE



By Ednique Williams,  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **06/30/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - **66396**, Notary Public  
My Commission Expires: **Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

Prepared by/Record and Return to:

Janice Garrison  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120,  
MONROE, LA 71203  
1-800-848-9136

Loan Number: 4021897755  
Dated 06/30/2020  
MIN: **100333000000452124**  
MERS Phone #: **(888) 679-6377**