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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**COR043170D / 749 1043170 JT/DG MIN: 101043501170724035 MERS Phone: 1-888-679-6377**  
**BIANCHI, AMY L**

**PREPARED BY:**  
JOYCELYN TRAN  
GUILD MORTGAGE COMPANY  
5898 COPLEY DRIVE, 4<sup>th</sup> FLOOR  
SAN DIEGO, CA 92111  
PHONE # 858-627-2387

LEJ

**RETURN BY MAIL TO:**  
GUILD MORTGAGE CO  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Premier Lending Alliance, LLC, an Iowa Limited Liability Company, its successors and assigns, as Mortgagee of certain Mortgage, whose parties, dates and recording information are below does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: **AMY L. BIANCHI, A SINGLE PERSON**  
Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PREMIER LENDING ALLIANCE, LLC, AN IOWA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS  
Dated: **8/15/2017** Recorded: **8/23/2017** as Document No. ----, in Book **2017** Page **2646** in the records of the County Recorder of **MADISON**, State of Iowa.

Property Address: **1611 ROSEMAN BRIDGE RD. WINTERSSET, IA 50273**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Dated: **JUN 03 2020**

Mortgage Electronic Registration Systems, Inc., as nominee for Premier Lending Alliance, LLC, an Iowa Limited Liability Company, its successors and assigns

Helen Soukthavone, Assistant Secretary

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

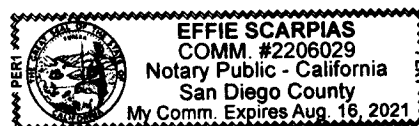
State of California )  
County of San Diego )

On **JUN 03 2020** before me, Effie Scarpas, Notary Public, personally appeared Helen Soukthavone, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature  (Seal)  
Effie Scarpas



**EXHIBIT A**

Parcel "B" - Part of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) and Part of the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section 7, Township 75 North, Range 28 West of the 5<sup>th</sup> P.M., Madison County, Iowa, as shown in an Amended Plat of Survey dated May 29, 2002, and recorded May 30, 2002, Book 2002 on Page 2557 in the office of the Madison County, Iowa, Recorder.