



Document 2020 1834

Book 2020 Page 1834 Type 05 001 Pages 2
Date 5/28/2020 Time 11:28:27AM
Rec Amt \$12.00

INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5726

LOAN #: 59893

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **May 20, 2020,** made and executed by **ANDREW J**
MCDONALD AND KENDRA D MCDONALD, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
PARCEL "A" LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 18.274 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 501 ON OCTOBER 22, 1999, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 590120188002000



LOAN #: 59893

such Mortgage having been given to secure payment of **TWO HUNDRED TWENTY SEVEN THOUSAND FOUR HUNDRED TWENTY FIVE AND NO/100******* (\$227,425.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 1833 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 20, 2020**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J. Rethmeier
(Signature)

State of
County of

This instrument was acknowledged before me on May 20, 2020, by

Tim J. Rethmeier
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

