



Document 2020 1455

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Date 4/30/2020 Time 11:09:11AM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:

FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5726

LOAN #: 60207

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **April 23, 2020,** made and executed by **MARY CHRISTINE**
NELSON AND MATTHEW ANTHONY NELSON, WIFE AND HUSBAND

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Warren** upon the following
County, State of Iowa:
A TRACT OF LAND LOCATED IN THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF
SECTION THIRTY-SIX (36), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF
THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 13.58 ACRES, AS SHOWN IN RETRACEMENT
SURVEY FILED IN BOOK 2018, PAGE 756 ON MARCH 8, 2018, IN THE OFFICE OF THE RECORDER OF
MADISON COUNTY, IOWA.
APN #: 500093644013000



such Mortgage having been given to secure payment of **LOAN #: 60207**
ONE HUNDRED EIGHTY THREE THOUSAND
SEVEN HUNDRED AND NO/100*** (\$183,700.00)**

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2020 at page
1454 (or as No.) of the Records of

Warren County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 23, 2020.

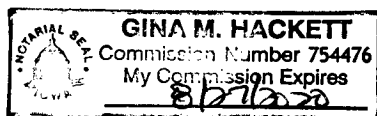
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Gina M. Hackett
Attest

By *Tim J. Rethmeier, VP*
(Signature)

State of
County of

This instrument was acknowledged before me on April 23, 2020, by
Tim J. Rethmeier
as *Vice President*
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Gina M. Hackett

