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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: TRITTANY DIXON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402
IOWA
COUNTY OF MADISON



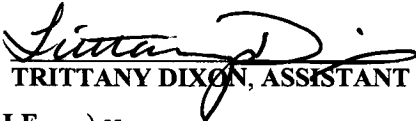
RELEASE OF MORTGAGE

THE undersigned **FEDERAL HOME LOAN CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **OCTOBER 23, 2002** and executed by **CRAIG BOLDMAN, HUSBAND AND WIFE AND KATHLEEN BOLDMAN**, Mortgagor (Borrower), to **ABN AMRO MORTGAGE GROUP, INC.**, Original Mortgagee, and recorded on **OCTOBER 30, 2002** in Volume **2002** at Page **5362** as Instrument No. **005362** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

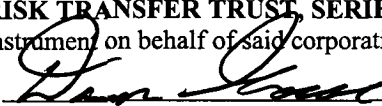
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**
PROPERTY ADDRESS: **521 W. GREEN STREET, WINTERSET, IOWA 50273**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 03, 2019**.
FEDERAL HOME LOAN CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


TRITTANY DIXON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 03, 2019**, before me, **DAWN GROVER**, personally appeared **TRITTANY DIXON** known to me to be the **ASSISTANT SECRETARY** of **SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC,

