



Document 2019 3777

Book 2019 Page 3777 Type 05 001 Pages 2
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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 58317

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **November 25, 2019,** made and executed by **KELLY BURKETT**
AND ANDREW BURKETT, WIFE AND HUSBAND
ANDREW BURKETT IS A "COSIGNER" UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING
ELSE IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE.

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
Lot Eight (8) and the East Two (2) Feet of Lot Seven (7), in Block Eight (8), of West Addition to the City
of Winterset, in Madison County, Iowa. County, State of Iowa:
APN #: 820000308080000



LOAN #: 58317
such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY ONE THOUSAND NINE HUNDRED TWENTY AND NO/100******* (**\$131,920.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3776 2019 at page
(or as No. 2019-3776) of the Records of
Madison County, State of Iowa, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 25, 2019.

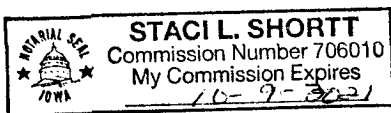
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Stan Shortt
Attest

By Gina M Hackett
(Signature)

State of **IOWA**
County of **MADISON**

This instrument was acknowledged before me on November 25, 2019, by
Gina M Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Stan Shortt

