

**BK: 2019 PG: 2846**  
**Recorded: 9/10/2019 at 8:41:13.0 AM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Satisfaction of Mortgage**

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEFFRY D MCDONALD AND KIM K MCDONALD** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$79,099.00, dated **10/21/2010**, and recorded on **12/09/2010** in the office of the Recorder of Madison County, State of Iowa in Book: **2010** at Page: **3121** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **2622 QUAIL RIDGE TRL, WINTERSET IA 50273**

Legal Description: **See exhibit A attached**

Witness the due execution hereof by the owner of said mortgage.

JPMORGAN CHASE BANK, N.A.



By Arcola Freeman,  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **09/09/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - **16206**, Notary Public  
My Commission Expires: **Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Prepared by/Record and Return to:

Janice Garrison  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120,  
MONROE, LA 71203  
1-800-848-9136

Loan Number: 1757179770  
Dated 09/09/2019

Loan No: 1757179770

EXHIBIT A

SITUATED IN THE COUNTY OF MADISON AND STATE OF IOWA:

PARCEL "A", NORTHWEST 1/4-SOUTHEAST 1/4, 26-76-27

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 76 NORTH, RANGE 27 WEST OF THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4-SOUTHEAST 1/4, SECTION 26-76-27, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4-SOUTHEAST 1/4 A DISTANCE OF 215.24 FEET TO THE POINT OF BEGINNING, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4-SOUTHEAST 1/4 A DISTANCE OF 450.00 FEET, THENCE NORTH 89 DEGREES 09 MINUTES 20 SECONDS WEST A DISTANCE OF 484.00 FEET, THENCE NORTH A DISTANCE OF 450.00 FEET, THENCE SOUTH 89 DEGREES 09 MINUTES 20 SECONDS EAST A DISTANCE OF 484.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.00 ACRES MORE OR LESS, INCLUDING COUNTY RIGHT OF WAY.

NOTE: A LINE BETWEEN THE NORTHEAST CORNER OF THE NORTHWEST 1/4-SOUTHEAST 1/4 AND THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4-SOUTHEAST 1/4 OF 26-76-27 IS TAKEN NORTH-SOUTH.