

Compared

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es) Sprunger, Willis C. Sprunger, Bernice Winterset, Iowa 50273	Secured Party(s) and address(es) UNION STATE BANK 201 WEST COURT WINTERSSET, IOWA 50273 <i>UCC Rec. 1-302</i>	For Filing Officer (Date, Time, Number, and Filing Office) ✓ FILED NO. <u>493</u> BOOK <u>1</u> PAGE <u>527</u> <i>UCC - R-E</i> 1978 SEP -5 PH 3:18 MARY E. WELTY RECORDER MADISON COUNTY, IOWA
This Statement refers to original Financing Statement No. <u>405</u> Date filed: <u>Sept. 1</u> , 19 <u>77</u> Filed with <u>Madison Co. Recorder</u>		<i>No fee</i>

- A. ☐ CONTINUATION.....The original financing statement bearing the file number above, is still effective. (DO NOT use this form to continue a farm filing that has been filed in a county prior to Jan. 1, 1975.)
- B. ☐ PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ☐ ASSIGNMENT.....The secured party certifies that the assignee, (name and address is shown below), has been assigned the secured parties rights under the financing statement bearing the file number shown above in the property indicated below.
- D. ☒ TERMINATION.....The Secured Party certifies that a security interest no longer is claimed under the financing statement bearing the file number shown above.
- E. ☐ AMENDMENT.....The financing statement bearing the above file number is changed to show ☐ Name; identity, corporate structure, or address of Secured Party as indicated below; ☐ Name, identity, corporate structure, or address of Debtor Party as indicated below; ☐ as indicated below;

CHANGES:

Debtor signature(s) necessary only if filing an amendment:

_____(Debtor)
_____(Debtor)

By: *Ruth A. Clark* UNION STATE BANK (Secured Party)
Ruth A. Clark (Type or print name) (Iowa Code 335.2)

Form Approved (1-1-75) By: MELVIN D. SYNHORST, Secretary of State

Dated: _____, 19____

1. White—Filing officer copy—alphabetical