

Compared

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es) Johnston, Thomas R. Johnston, Roxanne 619 N. 10th Ave. Winterset Iowa 50273	Secured Party(s) and address(es) UNION STATE BANK 201 WEST COURT WINTERSSET, IOWA 50273 <i>UCC Rec - 1-153</i>	For Filing Officer (Date, Time, Number, and Filing Office) FILED NO. 490 BOOK <u>1</u> PAGE <u>518</u> <i>UCC - R.E.</i> 1978 SEP - 5 PM 3:15
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This Statement refers to original Financing Statement No. 313
 Date filed: August 16, 1978, 19____ Filed with Madison Co. Recorder *no fee* **MARY E. WELTY**
MADISON COUNTY IOWA

- A. ☐ CONTINUATION.....The original financing statement bearing the file number above, is still effective. (DO NOT use this form to continue a farm filing that has been filed in a county prior to Jan. 1, 1975.)
- B. ☐ PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ☐ ASSIGNMENT.....The secured party certifies that the assignee, (name and address is shown below), has been assigned the secured parties rights under the financing statement bearing the file number shown above in the property indicated below.
- D. ☒ TERMINATION.....The Secured Party certifies that a security interest no longer is claimed under the financing statement bearing the file number shown above.
- E. ☐ AMENDMENT.....The financing statement bearing the above file number is changed to show ☐ Name, identity, corporate structure, or address of Secured Party as indicated below; ☐ Name, identity, corporate structure, or address of Debtor Party as indicated below; ☐ as indicated below;

CHANGES:

Debtor signature(s) necessary only if filing an amendment:
 _____ (Debtor)
 _____ (Debtor)

By: *Ruth M. Clark* (Secured Party)
 (Signature of Secured Party See Uniform No. 2)
 (Type or print name) (Iowa Code 335.2)

Form Approved (1-1-75) By: MELVIN D. SYNHORST, Secretary of State

Dated: _____, 19____

1. White—Filing officer copy—alphabetical