| <b>RECEIPT NO.</b> 4065 |  |
|-------------------------|--|
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## **BRAND CERTIFICATE NO. 1090**

**DUPLICATE** 

## STATE OF IOWA DEPARTMENT OF AGRICULTURE

| FILED NO. | 2641    |
|-----------|---------|
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Know All Men By These Presents:

1966 AUG 11 AH 9: 23

That in accordance with House File 59, Acts of the 61st General Assembly: RECORDER
MADISON COUNTY. 10WA

Donald L. Madsen

Adel

County of\_\_\_\_\_\_, STATE OF IOWA, is hereby granted

## THE EXCLUSIVE RIGHT

to use the following BRAND within the State for the purpose of branding livestock to-wit:

L.H.

TO, MARINE

DM

In Witness Wherent, We have hereunto set our hand

and seal this 17th day of June, 196

Secretary of Agriculture

KENNETH E. OWEN

PB-13305