MAJI PARROTT & SONE CO., WATERLOO, IOWA D	97767			
RELEASE O	F MORTGAGE — Corporation	_\		
THE FEDERAL.	LAND BANK OF OMAHA	Filed for Record the landay of December		
		A. D. 19.45, a	t10:37 o'clock, A	М.
	то	#3422	Pearl W. She	etterly Recorder
T C and Cour		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
L. C. and Cyr	Ituta C. McKee		·····	, Deputy
		Recording Fee, \$	<u>5</u> 0. √	
11295 I 125 KNOW A	ALL MEN BY THESE PRESENTS:		991-74	,
That THE FEDERAL L.	LAND BANK OF OMAHA, a Corporation, of C. McKee and Cynthia C. 1	V - T/		s the certain mortgage executed by
to The Federal Land Bank o	f Omaha, of Omaha, Nebraska, on the real prope	erty situated in the County	of Madison	
State of IQWA	described therein, which	ch mortgage is dated the	12th day of	June , 19 26
vas filed for record on the	17th day of June	, 19.26	, and recorded in Book.	80 page 101
	OF, The Federal Land Bank of Omaha has cau 27th day of Novemb	er,	<sub>19</sub> 45	
eal to be affixed hereto this_		er,		
eal to be affixed hereto this_	27th day of Novemb	er THE FEDERA	<sub>19</sub> 45	
eal to be affixed hereto this.  Witness:  E. I. Lund	27th day of Novemb	THE FEDERAL By	1945. L LAND BANK OF OMA	HA Vice President.
eal to be affixed hereto this.  Witness:  E. I. Lund  (C  STATE OF NEBRASKA, C	ORFORATE SEAL)  COUNTY OF DOUGLAS, ss.	THE FEDERA  By  Attest	H A Viergutz  H J O'Donnel	Vice President.  Assistant Secretary.
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