Parrott	Form 139R, Revised 5-41, Federal Land B	ank of Omaha, Release,	Form No. 220, containing 282 printed words.		
RELEASE OF 1	MORTGAGE — Corporation				
THE FEDERAL LAND BANK OF CMAHA		Filed for Reco	Filed for Record the 11 day of October		
		A. D. 19.43, at 2: Q5o'clock P. M.			
	TO	#3478	Pearl E. Shetterly	, Recorder.	
Dale R. and Lu	cille C. Hanson		^	, Deputy.	
·		Record Fee, \$.			
52740 I 170 NOW ALL MEN BY THESE PRESENTS:			561-78		
That THE FEDERAL LA			ereby releases and fully discharges the certain more		
	maha, of Omaha, Nebraska, on the following, to-wit:	ng real property situate	d in the County ofMadison	·•	
į.	(Described in sa	aid mortgage)	!		
**nub*					
day of October Madison Madison Madison Madison Madison In With Ess WHEREOR Mereto this 1st	ffice of the County Reach Town of the Federal Land Bank of Omaha has c	end elso ind corder of sa aused these presents to 1943	exed in Chattel Mortgage In the Mortgage In the Education of the E	rtgage Records of 1dex in e seal to be affixed	
Witness:					
E. L Lund		By	H. A. Viergutz	Vice President.	
	(CORPORATE SEAL)	Attest	John Carmody	otant Secretary.	
STATE OF NEBRASKA, CO On thislatday		, ,	ne, Ursula U. Shanahan . Viergutz	,	
				son who executed	
- A STATE OF THE PARTY OF THE P	the seal affixed to said instrument is the coin behalf of The Federal Land Bank of On acknowledged said instrument to be the fi	rporate seal of The Federaha by authority of its ree and voluntary act a	hat he is Vice President of The Federal Land Bandral Land Bank of Omaha; that said instrument was Board of Directors, and the said Hondral Record deed of said corporation by it voluntarily executed affixed my notarial seal the day and year last about	signed and sealed Iiergutz ited.	
			Ursula U. Shanah Notary Public in and for Douglas Cou		
	My Commission Expires	gust 23	, 1944.		