MAIT PARROTT & SONS CO., WATERLOO, IOWA D71733	
RELEASE OF MORTGAGE — Corporation	
THE FEDERAL LAND BANK OF OMAHA	Filed for Record the 30 day of September
	A. D. 19. 43, at. 4: 20 o'clock P M.
то	#3397 Pearl E. Shetterly , Recorder.
James M. and Edith M. Anderson	Wilma M. Wade , Deputy.
	Record Fee, \$
22596 T 170	557-13
KNOW ALL MEN BY THESE PRESENTS: That THE FEDERAL LAND BANK OF OMAHA, a Corporation, of James M. Anderson and Edi	Omaha, Nebraska, hereby releases and fully discharges the certain mortgage executed by th M. Anderson
to The Federal Land Bank of Omaha, of Omaha, Nebraska, on the following State of, to-wit:	real property situated in the County of Madison ,
day of November , 1933, and in Madison in the office of the County State of County and IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caus hereto this 22nd day of September Witness:	recorded in Book 80 , page 643 , of the Mortgage Records of Recorder of the Chattel Mortgage Index sed these presents to be executed by its Vice President and its corporate seal to be affixed 1943. THE FEDERAL LAND BANK OF OMAHA
_	By Leo E Manion
E. L. Lund	Vice President.
	Attest John Carmody
(CORPORATE SEAL)	XXIXIX Secretary.
STATE OF NEBRASKA, COUNTY OF DOUGLAS, ss.	
	, 19.43 before me, Ursula U. Shanahan
a Notary Public in and for Douglas County, Nebraska, personally appeared.	Leo E. Manion
	, to me personally known to be the person who executed
	duly sworn did say that he is Vice President of The Federal Land Bank of Omaha; that
	orate seal of The Federal Land Bank of Omaha; that said instrument was signed and scaled as by authority of its Board of Directors, and the said Leo E. Menion
colynowledged said instrument to be the free	and voluntary act and deed of said corporation by it voluntarily executed.
IN WITNESS WHEREOF, I have here	unto set my hand and affixed my notarial seal the day and year last above written.
Stat	Ursula U. Shanahan Notary Public in and for Douglas County, Nebraska.
My Commission Expires August	23,