MATT PARROTT & SONE CO., WATERLOO, 10WA TD71732

RELEASE OF MORTGAGE

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My Commission Expires August	,19. 生生 ······· · · · · · · · · · · · · · ·
Parrott Form 139S, Revised 2-42, I RELEASE OF MORTGAGE	No. 220-A, Release, containing 352 printed words.
	Filed for Record the 24 day of August
Land Bank Commissioner et al	A. D. 1943, at 10:50 o'clock A. M.
то	#3059 Pearl F. Shetterly , Recorder.
Dale R. & Lucille C. Hanson	Wilma M. Wade , Deputy.
NOW ALL MEN BY THESE PRESENTS:	Recording Fee, \$6Q
	he County of Madison , State of Iowa , to-wit:
(Described in	said mortgage)
ay of October ,19.42 at Medison County, State of Iowa, in Book 21, in the office of the County	nd recorded in Book
	and its corporate seal to be affixed hereto this 20th day of
Vitness: (CORPORATE SELL)	LAND BANK COMMISSIONER FEDERAL FARM MORTGAGE CORPORATION By THE FEDERAL LAND BANK OF OMAHA, Their Agent and Attorney-in-Fact
E. L Lund	By E N Van Horne W&-President.
	Attest John Carmody XXXXXX Secretary.
On this 20th day of August	, 1943, before me, Ursula U. Shanahan E. N. Van Horne
ne foregoing instrument, who being by me duly sworn, did say that he is \(\mathbb{V}\)	, to me personally known to be the identical person who executed Fresident of The Federal Land Bank of Omaha; that the seal affixed to said instrument bank of Omaha; that said instrument was signed and sealed in behalf of The Federal Land
NOTARIAL Bank of Omaha by authority of its Board of acknowledged the said instrument to be the Mortgage Corporation, executed voluntarily	of Directors, and the said E. N. Van Horne ee free and voluntary act and deed of the Land Bank Commissioner and Federal Farm by The Federal Land Bank of Omaha as attorney in fact for said Land Bank Commissioner
	reunto set my hand and affixed my notarial seal the day and year last above written.
My Commission Expires August	Ursula U. Shanahan 23 , 19.44. Notary Public in and for Douglas County, Nebraska.