122

Mortgage Record No. 94, Madison County, Iowa

Winterset Madisonian, B-1912

The Federal Land Bank of Omaha

#2736

Filed for record the 15 day of July A.D. 1943 at 2:55 o'clock P.M.
Pearl E. Shetterly, Recorder

53234 I 170

To William D. Stevens

Fee \$.50 ~

PARTIAL RELEASE (F.L.B.)

For valuable consideration, The Federal Land Bank of Omaha hereby releases, from the lien of its mortgage, the following described property:

South Half of the Southeast Quarter of the Southwest Quarter; and North 35 acres of the Southwest Quarter of the Southwest Quarter, of Section 36, in Township 75 North, Range 27, West of the 5th Principal Meridian, containing 55 acres, more or less, in Madison County, Iowa.

(The Grantee of this partial release being William D. Stevens.)

Said mortgage being recorded in Book 95, Page 167 of the mortgage records of Madison County, State of Iowa; said mortgage to remain in full force and effect as to all other property described therein.

In testimony whereof, The Federal Land Bank of Omaha, a corporation, has caused these presents to be executed by its Vice-President and its corporate seal to be hereto affixed this 28th day of June, 1943.

THE FEDERAL LAND BANK OF OMAHA
By Leo E Manion Vice-President
Attest: Wayne E Smith

Witness: A. Johnson

(Corporate Seal)

Assistant Secretary

COUNTY OF DOUGLAS)

On this 28th day of June, 1943, before me, a Notary Public in and for said County and State, personally appeared Leo E. Manion to me personally known, who being by me duly sworn did say he is a Vice-President of The Federal Land Bank of Omaha, a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; and said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors; and the said Leo E. Manion acknowledged the instrument to be voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this

28 day NOTARIALISA

My commission expires April 10, 1945.

E.L.Chase
Notary Public in and for said County

Mable Orr Paullin, Admrx.

#2798

Filed for record the 22 day of July A.D. 1943 at 1:45 o'clock

To

Tee \$ 50 6