

# Real Estate Mortgage Record No. 89, MADISON County, Iowa

Form 139S, Land Bank Commissioner Form No. 220-I-C, Release, containing 530 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA C88235

## RELEASE OF MORTGAGE—Corporation

LAND BANK COMMISSIONER

TO

Alvin Alexander et al

Filed for Record the 26 day of August

A. D. 1939, at 3:10 o'clock P. M.

#5177 Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, \$ .60 ✓

#27181 IC 57  
KNOW ALL MEN BY THESE PRESENTS:

179 - 40

That the Land Bank Commissioner, the grantee named in the mortgage hereinafter described, by The Federal Land Bank of Omaha, a corporation, of Omaha, Nebraska, its duly authorized Attorney-in-Fact, and the Federal Farm Mortgage Corporation, as its interests may appear under the provisions of Section 1020-B, Sub-Chapter II-A, Chapter 7, of Title 12, United States Code, and/or under the provisions of Section 1016(g), Sub-chapter II-7, of Title 12, United States Code, by The Federal Land Bank of Omaha, its duly authorized Attorney-in-Fact, do hereby severally and jointly release and fully discharge the lien of the mortgage executed by

Alvin Alexander and Helene Alexander,  
Jessie G. Alexander, LaVonne Alexander,  
Lucy A. Alexander

to the Land Bank Commissioner under date of the 25th day of May, 1934, and recorded in Book 84, of the Real Estate Mortgage Records, on Page 285, and also indexed in the Chattel Mortgage Index in Book 15, on Page 7, in the office of the County Recorder of Madison County, State of Iowa.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha, Attorney-in-Fact for the Land Bank Commissioner and the Federal Farm Mortgage Corporation, has caused these presents to be executed by its Vice President, and its corporate seal to be affixed hereto this 15th day of August, 1939.

LAND BANK COMMISSIONER

FEDERAL FARM MORTGAGE CORPORATION

By: THE FEDERAL LAND BANK OF OMAHA

Attorney-in-Fact for the Land Bank Commissioner and the  
Federal Farm Mortgage Corporation.

By: Frank O. Osborn Vice President.

Attest: Wayne E. Smith Asst. Secretary.

(Corporate Seal)

## ACKNOWLEDGMENT

STATE OF NEBRASKA, COUNTY OF DOUGLAS, ss.

BE IT REMEMBERED that on this 15th day of August, 1939, before me, Ursula U. Shanahan, a Notary

Public, duly commissioned, qualified for and residing in the County of Douglas, State of Nebraska, personally appeared

Frank O. Osborn, Vice President of The Federal Land Bank of Omaha, a corporation, of Omaha, Nebraska, to me personally known, and to me known to be such officer of said corporation, and who, being first

duly sworn by me, on his oath did say that he is the Vice President of The Federal Land Bank of Omaha, that said The Federal Land Bank of Omaha is the duly constituted, qualified and appointed Attorney-in-Fact of the Land Bank Commissioner and the Federal Farm Mortgage Corporation, the grantors named in the above and foregoing release of mortgage, that the seal affixed to said instrument is the corporate seal of The Federal Land Bank of Omaha and that said instrument was signed and sealed on behalf of the said The Federal Land Bank of Omaha as Attorney-in-Fact for the Land Bank Commissioner and The Federal Farm Mortgage Corporation by authority

of the Board of Directors of said The Federal Land Bank of Omaha, and the said Frank O. Osborn acknowledged the execution of said instrument to be the voluntary act and deed of said The Federal Land Bank of Omaha, by it voluntarily executed in behalf of said Land Bank Commissioner and Federal Farm Mortgage Corporation, and acknowledged said instrument to be the voluntary act and deed of said Land Bank Commissioner and the voluntary act and deed of the Federal Farm Mortgage Corporation, by each of them voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 15th day

of August, 1939.

Ursula U. Shanahan

Notary Public.

My commission expires August 23, 1944.

