

Real Estate Mortgage Record No. 89, MADISON County, Iowa

Form 139R, Federal Land Bank of Omaha, Release, Form No. 220-I-4-1934, containing 224 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA C23880

RELEASE OF MORTGAGE—Corporation

Filed for Record the 20 day of July

Form 139R, Federal Land Bank of Omaha, Release, Form No. 220-I-4-1934, containing 224 printed words.

RELEASE OF MORTGAGE—Corporation

The Federal Land Bank of Omaha

Filed for Record the 26 day of July

A. D. 1939, at 3:48 o'clock P. M.

TO

#4702

Pearl E. Shetterly, Recorder

Hiatt & Grace Smith

, Deputy

Recording Fee, \$.50 ✓

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IN CONSIDERATION of the payment of the debt named therein, THE FEDERAL LAND BANK OF OMAHA hereby releases the mortgage executed by Hiatt Smith and Grace Smith

on all the real estate described therein, which mortgage is recorded in Book 84 of Real Estate Mortgages, page 198 and also indexed in the Chattel Mortgage Index in Book 15, on page, in the office of the County Recorder of Madison County, State of Iowa.

IN TESTIMONY WHEREOF, THE FEDERAL LAND BANK OF OMAHA has caused these presents to be executed by its

Vice President, and its Corporate Seal to be affixed hereto this 29th day of June, 1939.

THE FEDERAL LAND BANK OF OMAHA

Witness:

By Frank O Osborn Vice, President

E.L.Lund (Corporate Seal)

Attest Wayne E Smith Asst., Secretary

STATE OF NEBRASKA, County of Douglas) ss.

Ursula U. Shanahan

On this 29th day of June, A. D. 1939, before me, a Notary Public in and for said County

and State, personally appeared Frank O. Osborn

that

to me personally known, who being by me duly sworn, did say he is Vice President of THE FEDERAL LAND BANK OF OMAHA, a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; and said instrument was signed and sealed on behalf of the said corporation

by authority of its board of directors; and the said Frank O. Osborn acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 29th

day of June, A. D. 1939.

Ursula U. Shanahan
Notary Public in and for said County.

My commission expires August August 23, 1944

