

Real Estate Mortgage Record No. 89, Madison County, Iowa

Form 139R, Federal Land Bank of Omaha, Release, Form No. 220-I-4-1934, containing 224 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA C23400

RELEASE OF MORTGAGE—Corporation

The Federal Land Bank of Omaha

TO

Wallace W. & Orpha M. Wight

Filed for Record the 1 day of March

A. D. 1939, at 11:16 o'clock A. M.

#1328

Pearl E. Shetterly, Recorder

, Deputy

Recording Fee, \$.50

No. 21506 I 170

166-46

IN CONSIDERATION of the payment of the debt named therein, THE FEDERAL LAND BANK OF OMAHA hereby releases the mortgage executed by Wallace W. Wight and Orpha M. Wight

on all the real estate described therein, which mortgage is recorded in Book 80 of Real Estate Mortgages, page 638 and also indexed in the Chattel Mortgage Index in Book 14, on page in the office of the County Recorder of Madison County, State of Iowa.

IN TESTIMONY WHEREOF, THE FEDERAL LAND BANK OF OMAHA has caused these presents to be executed by its

Vice President, and its Corporate Seal to be affixed hereto this 23rd day of February, 1939.

THE FEDERAL LAND BANK OF OMAHA

Witness: (Corporate Seal)  
E. L. Lund

By Frank O. Osborn, Vice, President  
Attest Wayne E. Smith, Asst., Secretary

County of Douglas

STATE OF NEBRASKA, Douglas County, ss.

Ursula U. Shanahan

On this 23rd day of February, A. D. 1939, before me, a Notary Public in and for said County and State, personally appeared Frank O. Osborn

that to me personally known, who being by me duly sworn, did say he is Vice President of THE FEDERAL LAND BANK OF OMAHA, a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; and said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors; and the said Frank O. Osborn acknowledged the instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 23rd day of February, A. D. 1939.



Ursula U. Shanahan  
Notary Public in and for said County

My commission expires August 23, 1944

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