

MATT PARROTT & SONS CO., WATERLOO, IOWA C23680

RELEASE OF MORTGAGE—Corporation

Notary Public in and for said County.

Form 139R, Federal Land Bank of Omaha, Release, Form No. 220-I-4-1934, containing 224 printed words.

RELEASE OF MORTGAGE—Corporation

The Federal Land Bank of Omaha

TO

E.E. & Bertha M. Douglas

Filed for Record the 12 day of December

A. D. 1938, at 4:15 o'clock P. M.

#5880

Valda C. Bishop Farver, Recorder

Deputy

Recording Fee, \$ .50

No. 31067 I 170

IN CONSIDERATION of the payment of the debt named therein, THE FEDERAL LAND BANK OF OMAHA hereby releases the mortgage executed by E.E. Douglas and Bertha M. Douglas

on all the real estate described therein, which mortgage is recorded in Book 84 of Real Estate Mortgages, page 248 and also indexed in the Chattel Mortgage Index in Book 15, on page --, in the office of the County Recorder of Madison County, State of Iowa.

IN TESTIMONY WHEREOF, THE FEDERAL LAND BANK OF OMAHA has caused these presents to be executed by its

Vice President, and its Corporate Seal to be affixed hereto this 9th day of December, 1938.

(Corporate Seal)

THE FEDERAL LAND BANK OF OMAHA

Witness:

E.L. Lund

By Frank C. Osborn Vice, President

Attest Wayne E. Smith, Asst., Secretary

STATE OF NEBRASKA, Douglas County, ss.

On this 9th day of December

Ursula U. Shanahan

, A. D. 1938, before me/a Notary Public in and for said County

and State, personally appeared Frank C. Osborn

to me personally known, who being by me duly sworn, did say, he is Vice President of THE FEDERAL LAND BANK OF OMAHA, a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; and said instrument was signed and sealed on behalf of the said corporation

by authority of its board of directors; and the said Frank C. Osborn acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 9th day of December, A. D. 1938.



My commission expires August 23, 1944

Ursula U. Shanahan

Notary Public in and for said County