

Mortgage Record, No. 86, Madison County, Iowa

BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION; Admir

To

Jessie Likens

#4211

Fee .70



Filed for record the 25 day of Nov.
A.D.1935 at 8:40 o'clock A.M.

Valda C. Bishop, Recorder

Pearl E. Shetterly, Deputy

ASSIGNMENT OF MORTGAGE

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, successor to Bank of Italy
National Trust and Savings Association, as Administrator With the Will Annexed of the Estate

Mortgage Record, No. 86, Madison County, Iowa

J. H. WELCH PRtg. CO., DES MOINES 7116

of John W. Likens, Deceased, in accordance with the Order Confirming Sale of Personal Property duly made and entered on March 13, 1931, in the Superior Court of the State of California in and for the County of Los Angeles in the matter of the estate of said decedent does hereby grant and assign to Jessie Likens all of the right, title and interest and estate of said John W. Likens at the time of his death, and also all of the right, title and interest that the said Administrator With the Will Annexed, by operation of law or otherwise, may have acquired other than, or in addition to, that of said decedent at the time of his death, in and to that certain mortgage securing a note for \$8,000.00 dated March 16, 1926, executed by Norman Boller and Grace Boller in favor of John W. Likens, and recorded on June 2, 1926, in Book 71 of Real Estate Mortgages, on Page 413, Records of Madison County, State of Iowa. TOGETHER with the note therein described and the money thereby secured.

Dated March 13, 1931

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, Successor to Bank of Italy National Trust and Savings Association, as Administrator With the Will Annexed of the Estate of John W. Likens, Deceased.
By: J.E.McGuigan Vice President
By: E.M.Kennedy Assistant Trust Officer

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 25th day of October, 1935, before me, M. Cupp, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared J.E.McGuigan, known to me to be the Vice President, and E.M.Kennedy, known to me to be the Assistant Trust Officer of the BANK OF AMERICA NATIONAL TRUST AND SAVING ASSOCIATION, the association that executed the within instrument as Administrator With the Will Annexed of the Estate of John W. Likens, Deceased, known to me to be the persons who executed the within instrument on behalf of the association therein named, and acknowledged to me that such association executed the same as such Administrator With the Will Annexed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) M. Cupp
Notary Public in and for the said County and State.
STATE OF CALIFORNIA)
) SS.
County of Los Angeles) FOREIGN No....

I, L.E.Lampton, County Clerk and Clerk of the Superior Court of the State of California in and for the County of Los Angeles, the same being a court of record having by law a seal do hereby certify that M. Cupp whose name is subscribed to the attached certificate of acknowledgment, proof of affidavit, was at the time of taking said acknowledgment, proof or affidavit, a Notary Public duly commissioned and sworn and residing in said County, and was, as such ^{an} officer of said State, duly authorized by the laws thereof to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments in writing to be recorded in said State, and that full faith and credit are and ought to be given to his official acts; and I further certify that I am well acquainted with his handwriting, and verily believe that the signature to the attached certificate is his genuine signature, and further that the annexed instrument is executed and acknowledged according to the laws of the State of California.

On Witness Whereof, I have hereunto set my hand and affixed my official seal this 28 day of Oct. 1935.

(SUPERIOR COURT SEAL) L.E.Lampton
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.