Madison

\_County, Iowa

orm 1398, Land Bank Commissioner Form No. 220-I-C, Release, containing 530 printed words.

| MATT PARROTT & SONS CO., WATERLOO, IOWA C23660  |   | o. 220-1-0, Release, containing 550 printed words  |   |
|---|---|--|---|
| RELEASE OF MORTGAGE—Corp  | ooration  | 7.0  |   |
| Land Bank Commissioner  |   | Filed for Record the 30 day of   |   |
| Federal Farm Mortgage Corpora   | tion#2  | A. D. 19.35, at.1;52o'clock  | <b>p_</b> M.  |
| TO<br>John J. Ryen et al  | <i>m</i> 0.0  |  | , Recorder  |
|   |   | Recording Fee, \$ .60  | Deputy  |
| KNOW ALL MEN BY THESE PRESEN  | TS:   |  |   |
| That the Land Bank Commissioner, the grantee named in the mortgage hereinafter described, by The Federal Land Bank of Omaha, a corporation, of Omaha, Nebraska, its duly authorized Attorney-in-Fact, and the Federal Farm Mortgage Corporation, as its interests may appear under the provisions of Section 1020-B, Sub-Chapter II-A, Chapter 7, of Title 12, United States Code, and/or under the provisions of Section 1016(g), Sub-chapter II-7, of Title 12, United States Code, by The Federal Land Bank of Omaha, its duly authorized Attorney-in-Fact, do hereby severally and jointly release and fully discharge the lien of the mortgage executed by |   |  |   |
|   | John J. Ryan,   | James Ryen,  |   |
| ·   | William Ryan,   | Thomas Ryan,   |   |
|   | Marie M. Ryan,  | Mora V. Crin,  |   |
|   | Thoras Irvin Ca   | in,and Mery Ryan   |   |
|   |   |  |   |
| to the Land Bank Commissioner under date of   |   |  |   |
| of the Real Estate Mortgage Records, on Page 199, and also indexed in the Chattel Mortgage Index in Book 15, on   |   |  |   |
| Page, in the office of the Count  |   | -,   |   |
| IN WITNESS WHEREOF, The Federal Land Bank of Omaha, Attorney-in-Fact for the Land Bank Commissioner and the Federal   |   |  |   |
| Farm Mortgage Corporation, has caused these presents to be executed by its Vice-President, and its corporate seal to be affixed hereto this 19thday of June , 19 35.  |   |  |   |
| nerevo tinis  |   | LAND BANK COMMISSIONER FEDERAL FARM MORTGAGE CO By: THE FEDERAL LAND BANK Attorney-in-Fact for the Land Bank Federal Farm Mortgage Corporation | C OF OMAHA Commissioner and the on.   |
| (CORFORATE SEAL)  |   | By T.C. Hornby   | Vice-President.   |
|   |   | Attest: Wayne E. Smith   | Asst. Secretary.  |
| ACKNOWLEDGMENT  |   |  |   |
| STATE OF NEBRASKA, County of Doug   | LAS, SS.  |  |   |
| BE IT REMEMBERED that on this   | 19th day of   | June , 19 35, before m   | e the undersigned, a Notary   |
| Public, duly commissioned, qualified for and  | residing in the County o  | of Douglas, State of Nebraska, personally  | appeared  |
| T.C. Hornby , Vice- President of The Federal Land Bank of Omaha, a corporation, of Omaha, Nebraska, to me personally known, and to me known to be such officer of said corporation, and who, being first  |   |  |   |
| duly sworn by me, on his oath did say that he Land Bank of Omaha is the duly constituted Farm Mortgage Corporation, the grantors natis the corporate seal of The Federal Land Bank Land Bank of Omaha as Attorney-in-Fact for   | , qualified and appointed<br>med in the above and fo<br>k of Omaha and that sai | d Attorney-in-Fact of the Land Bank Co<br>oregoing release of mortgage, that the se<br>d instrument was signed and sealed on be                | ommissioner and the Federal<br>al affixed to said instrument<br>chalf of the said The Federal |
| strument to be the  | untary act and deed of s<br>d Bank Commissioner a                               |  | by it voluntarily executed in , and acknowledged said in-                                     |
| T -ARIA'  |   | reunto set my hand and notarial seal this  | 19th day  |
| SEA! OI   | , 19_3  | o.M.clou   | <del>-</del>  |
|   |   | •  | Notary Public.  |

My commission expires \_\_\_\_\_ lerch\_18, 1938.