

Real Estate Mortgage Record No. 87, Madison County, Iowa

Form 139R, Federal Land Bank of Omaha, Release, Form No. 220-I-4-1934, containing 224 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA C23000

RELEASE OF MORTGAGE—Corporation

The Federal Land Bank of Omaha
TO
John J. Ryan et al

Filed for Record the 30 day of Sept.
A. D. 1935, at 1:50 o'clock P. M.
#3545 Valda C. Bishop, Recorder
Deputy
Recording Fee, \$.50

FOR VALUABLE CONSIDERATION

IN CONSIDERATION OF THE PAYMENT OF THE DEBT INCURRED THEREIN, THE FEDERAL LAND BANK OF OMAHA hereby releases the mortgage executed by John J. Ryan, James Ryan, William Ryan, Thomas Ryan, Marie M. Ryan, Nora V. Cain, Thomas Irvin Cain and Mary Ryan on all the real estate described therein, which mortgage is recorded in Book 85 of Real Estate Mortgages, page 232 and also duly indexed in a chattel mortgage of the records of Madison County, State of Iowa. index in Book 15, Page --

IN TESTIMONY WHEREOF, THE FEDERAL LAND BANK OF OMAHA has caused these presents to be executed by its Vice President, and its Corporate Seal to be affixed hereto this 15th day of June, 1935.

THE FEDERAL LAND BANK OF OMAHA

Witness: (CORPORATE SEAL) By T.C.Hornby Vice-, President
B.Harris Attest Wayne E. Smith Asst., Secretary

STATE OF NEBRASKA, Douglas County, ss.

On this 15th day of June, A. D. 1935, before me, a Notary Public in and for said County and State, personally appeared T.C.Hornby



to me personally known, who being by me duly sworn, did say he is Vice- President of THE FEDERAL LAND BANK OF OMAHA, a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; and said instrument was signed and sealed on behalf of the said corporation

by authority of its board of directors; and the said T.C.Hornby acknowledged the instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 15th day of June, A. D. 1935.

C.M. Cloud
Notary Public in and for said County.