

Real Estate Mortgage Record No. 80, Madison County, Iowa

Form No. 271A—Lane & Waterman Assignment to The Mutual Benefit Life Insurance Company, Davenport, Iowa, containing 517 printed words.

MATT PARROTT & SONS CO., WATERLOO, IOWA AT2819

ASSIGNMENT OF MORTGAGE

LANE & WATERMAN TO THE MUTUAL BENEFIT LIFE INSURANCE COMPANY

STATE OF IOWA, Madison COUNTY, ss.

Filed for record the 8 day of April

A. D. 19 27, at 4:30 o'clock P. M.

#1034 Gladys B. De Vault, Recorder.

Recording Fee, \$ .70

FOR VALUE RECEIVED, we, the undersigned, LANE & WATERMAN, a firm composed of Joe R. Lane, J. Reed Lane, Charles D. Waterman and William T. Waterman, of Davenport, Iowa, party of the first part, do hereby assign, transfer and set over unto The Mutual Benefit Life Insurance Company of Newark, N. J., its successors and assigns, party of the second part, a certain mortgage dated the 4 day of April, 19 27, made Chester A. Phillips and Commella Phillips, his wife, to the undersigned on premises in the County of Madison, State of Iowa, to-wit:

South Half of the Southeast Quarter of Section 7; and Southwest Quarter of the Southwest Quarter of Section 8; and West twelve acres of the Northwest Quarter of the Northwest Quarter of Section 17; and North half of the Northeast Quarter.

of Section 18, in Township 74 North, of Range 26, West of Fifth P. M.; to secure the payment of \$ 8000.00, on the first day of May 1932, with interest at the rate of five per cent per annum, and recorded on the 5 day of April, 19 27, in Book 80 of Mortgages, page 184 of the records at said County and State; together with a note of \$ 8000.00 and the money due and to grow due thereon with the interest, secured by the said mortgage.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, with full power to collect the sums of money thereby secured, and to discharge said mortgage of record. We hereby covenant that no part of the principal sum named in said note has been paid or in any way satisfied.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4 day of April, 19 27

LANE & WATERMAN

By William T. Waterman (A Member of the Firm.)

STATE OF IOWA, SCOTT COUNTY, ss.

On this 4 day of April, 19 27, before me, a Notary Public in and for said County personally appeared William T. Waterman

to me known to be the person who executed the foregoing assignment of mortgage for and on behalf of the Co-Partnership of LANE & WATERMAN, as a member thereof, and acknowledged the execution of the same to be the voluntary act and deed of said Co-Partnership by him voluntarily executed, as a member thereof.

WITNESS my hand and Notarial Seal the day and year aforesaid.

James J. Lamb, Notary Public in and for said County.



DECLARATION OF MORTGAGOR his wife

Chester A. Phillips and Commella Phillips, the mortgagor named in the mortgage assigned to The Mutual Benefit Life Insurance Company by the within instrument, do hereby declare that said mortgage is a valid lien upon the real estate therein described, for the sum of \$ 8000.00 of principal money, and that there are no offsets nor equities whatsoever affecting the collection of the same with the interest; and do hereby admit due and actual notice of said assignment, and agree that the principal and interest shall be paid, when due, at the office of The Mutual Benefit Life Insurance Company, in Newark, New Jersey.

IN WITNESS WHEREOF, we have hereunto set our hands this 4th day of April, A. D. 19 27

Chester A. Phillips (SEAL)

Commella Phillips (SEAL)

STATE OF IOWA, Madison COUNTY, ss.

BE IT REMEMBERED, that on this 4th day of April, A. D. 19 27, before the undersigned, a Notary Public in and for said County, personally appeared Chester A. Phillips and Commella Phillips, his wife, are

to me personally known to be the identical person whose name is affixed to the foregoing mortgage as grantor, and acknowledged the execution of said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal, the day and year last above written.

M. L. Silliman, Notary Public in and for said County.

