

Mortgage Record No. 75, Madison County, Iowa

FOCH BROTHERS, INC., DES MOINES 17335

William Attig & wife) Filed for record the 1st day of March A.D.1924, at 10/50
to (Mtg. #426 o'clock A.M.
A.F. Rankin) Fee \$.80 ✓ Olive Garrison Crawford, Recorder.
This Indenture, made this 29 day of February A.D., one thousand nine hundred twenty-

four, between William Attig and Arvalah Attig of Madison County and State of Iowa, of the first part and A.F.Rankin of Madison County and State of Iowa of the second part.

WITNESSETH: That the said part- of the first part for the consideration of the sum of Thirty-five Hundred and no/100 Dollars, the receipt whereof is hereby acknowledged do by these presents, bargain, sell and convey unto the said party of the second part, her heirs and assigns, forever, the following described real estate, lying and being situated in the County of Madison, State of Iowa, to-wit:

The North West one-fourth of the North East one-fourth and the North Forty-three and forty-three Hundredths (43.430) acres of the of the North East one-fourth of the North West one-fourth of Section Three (3) Township Seventy-four (74) Range Twenty-six (26) West of the Fifth P.M. Containing Ninety and forty three hundredths acres more or less.

To have and to hold the premises above described with all the appurtenances thereunto belonging unto the said second parties and to her heirs and assigns forever.

The said parties of the first part hereby covenanting that the above described premises are free from all incumbrance, and we will warrant and defend the title unto the said party of the second part her heirs and assigns, against all persons whomsoever lawfully claiming the same, PROVIDED always and these presents are upon these express conditions, that if the said William Attig and Arvalah Attig heirs, executors, or administrators, shall pay or cause to be paid to the said A.F.Rankin, executors, administrators or assigns, the sum of --Dollars on the ---day of , 19-- Dollars on the --day of --19--Dollars on the ---day of ---19-- Dollars on the ---day of --19--Dollars on the day of --19--Thirty-five Hundred Dollars on the 1 day of March, 1928, with interest thereon at rate of 6 per cent per annum, payable annually according to the tenor and effect of the one promissory note of the said Attigs, payable to A.F.Rankin bearing even date herewith March 1, 1924, then these presents to be void, otherwise to remain in full force.

And it is further agreed, if default shall be made in the payment of said sums of money or any part thereof, principal or interest, or if the taxes assessed on the above described real estate shall remain unpaid for the space of three months after the same are delinquent, which taxes may be paid by the said party of the second part, then the whole indebtedness shall become due, and the said party of the second part, her heirs and assigns may proceed by foreclosure, or in any other lawful mode, to make the amount of said note together with all interest and costs, and all taxes and assessments accrued or paid by said party of the second part on said real estate, together with interest at the rate of eight per cent per annum on all taxes and assessments so paid by the second party of the second part, together with statutory attorney's fees for plaintiff's attorney, out of the aforesaid real estate.

And the grantors herein hereby relinquish all their rights of dower and all their rights under the Homestead laws of Iowa in and to the real estate herein mentioned, subject to the above reservations and conditions. In Testimony Whereof the said parties of the first part have hereunto set their hand and seal the day and year above written.

William Attig. (L.S.)
Arvalah Attig. (L.S.)

State of Iowa, County of Madison, ss.
On this 29 day of February A.D., 1924, before me personally appeared William Attig and Arvalah Attig to me personally known to be the identical person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be their voluntary act and deed.
M.S.Creger,
Notary Public in and for said County.

For Release of annexed Mortgage see Mortgage Record 82 Page 414

