(Filed For Record April 1st A.D. 1905 at 1. o'clock P.M.

8 3 L.

(Filed for Record April 1st A. D. 1905 at 1:05 o'clock

) Assignment Mtg. (P.K.

E.F. Connoran. Recorder.

E. D. Griffin) Know all Men by These Presents: That S. E. Lewis of the first part, in consideraknow all Men by These Presents: That S. E. Lewis of the first part, in consideration of the sum of Twenty Eight Hunired [2800.00] Bollars, to me in hand paid by E.D. Griffin of the second part, the receipt whereof is hereby acknowledged, have sold, and by these presents do sell, assign, and transfer unto the said party of the second part a certain Indenture of Mortgage bearing date the 27th day of February in the year one thousand nine hundred and five made by John C.Bunnell and Edith E. Bunnell in favor of S.E. Lewis and conveying The east fractional half of the Northwest quarter of Section Two (2) Township Seventy-seven (77) North of Range Twenty-nine (29) Yest of the 5th P.M. Iowa, except the right of way of the C.R.I.& P.Ry. Co., across the same, (76.4) acros. across the same, (7d.4) acros.

This Mortgage is made subject to a Mortgage of \$1400 in favor of the Security Loan & Trust Co. of Mes Moines, Iowa. 11 is further understood and agreed that this is a purchase money Mortgage and is given to secure the unpaid balance of the purchase price of said land due S.E. Lewis from John C. Bunnell. in Madison County, in the State of Iona and which said Mortgage was recorded in the office of the Recorder in the County of Madison on the 4th day of March in the year 1905, in Book 41- of Mortgages, at page 626, together with the notes or obligations therein described, without recourse on me in any event or for any cause:

To Have and to Hold the same unto the said party of the second part, his executors, administrators, or assigns, subject only to the provisor in the said Indenture of No: tgage contained.

In WitnessWhereof, I have hereunto set my hand and seal this 27th day of March in the year one thousand nine hundred and five.

(L.S.)

In presence of c.C. Hawkins

State of Colorado delta County,) sa

Be it Known, That on the 87th day of March 1905 before the undersigned C.C. Hawkins a Notary Public in and for said County, personally came S.E. Lewis, to me known to be the identical persons described in and who executed the foregoing instrument as grantors and acknowledged said instrument to be his voluntary act and

NOTARIAL SEAL.

Witness my hand and Notarial seal , the day and year last above written.

C.C. Hawkins

Notary Public.

My Commission Expires May is 1906