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6 (623)

Deed #

filed January the 8th 1855 at J. Clark S. M. David Bishop, Recorder
Justice of the Peace

Certificate
No. 2404-

The United States of America to all to whom these presents shall come greeting
Whereas William Davis of Madison County Iowa has deposited in the general land office of the United States a Certificate of the Register of the Land Office at Charleston whereby it appears that full payment has been made by the said William Davis according to the provisions of the act of Congress of the 24th of April 1820. entitled "an act making further provisions for the of the public lands for the South East quarter of the South West quarter and the South West quarter of the South East quarter of Section twenty, and the North East quarter of the North West quarter of Section twenty nine in Township Seventy four North of Range twenty seven West 1st 11th District of Lands Subject to Sale at Charleston Iowa containing one hundred and twenty acres according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General which said tract has been purchased by the said William Davis Now Know ye that the United States of America in consideration of the premises and in conformity with the Acts of Congress in such case made and provided have given and granted and by these presents do give and grant unto the said William Davis and to his heirs the said tract above described to have and to hold the same together with all the rights privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said William Davis and to his heirs and assigns forever Testimony Whereof Franklin Pierce President of the United States of America have caused the letters to be made Patent and the Seal of the general Land Office to be hereunto affixed

20-74-27

29-74-27

Deed H

624
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given under my hand at the City of Washington the fifteenth
day of May in the year of our Lord one thousand eight hundred and
fifty five and of the Independence of the United States the
seventy ninth by the President Franklin Pierce

by ~~Reuben~~ ~~Malcolm~~ ~~Asst Secy~~

Recorded Vol. 5. P. 51. In ~~the~~ ~~Record~~ of the general Land Office
filed January the 8th 1859 at 6 o'clock A. M. David Risher Recorded