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Document 2026 2234 Type 03 006 Pages 4

Date 8/04/2026 Time 9:10:34AM

Rec Amt \$22.00

**Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA**

Nikolaus J Schulte

PREPARED BY AND RETURNED TO

MAQUOKETA VALLEY ELECTRIC COOPERATIVE
109 NORTH HUBER ST 319-462-3542
ANAMOSA IOWA 52205-0370

ELECTRIC/TELECOMMUNICATION FACILITIES EASEMENT

LOCATION Lot 2 Spring Branch Creek Second Subdivision (Recording 2025-2838)
Section 35, Delaware Township, Delaware County, Iowa

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, Jason and Jodi LeGassick ("Grantor(s)"), **ADDRESS** 2165 205th Ave, Manchester, Iowa 52057 do(es) hereby warrant and convey unto MAQUOKETA VALLEY ELECTRIC COOPERATIVE, a corporation, and to its successors and assigns ("Grantee") a perpetual easement with the right, privilege and authority to construct, reconstruct, operate, replace, repair and maintain electric and telecommunication lines and appurtenant equipment, including but not limited to poles, towers, switches, crossarms, insulators, wires, cables, guy-wires, conduit, antennas, fiber optics, pad mounted enclosures, transformers, ground connections, and fixtures (the "Facilities") for transmitting electricity, communications, and all corporate purposes, together with the right to extend to any other party the right to use such Facilities, jointly with the Grantee, pursuant to the provisions hereof, upon, under, over, and across Grantor(s) lands located in Delaware County, Iowa and described as:

A path ten feet (10ft), extending radially from the Facilities routing. Easement area located approximately between thirty-three feet (33ft) and forty-three feet (43ft) south and east of the property line centered on the access/utility easement (also called King Drive) of Lot 2, Spring Branch Creek Second Subdivision. Easement area is located in the below Parcel ID, which is a part of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 35 (S35) in Township Eighty-Nine North (T89N), Range Five West (R5W) of the Fifth Principal Meridian (5PM).

Parcel ID: 140350100200

(the "Premises")

together with all rights and privileges for the full enjoyment or use thereof for the aforesaid purposes. Such Facilities to be located on a course now designated by the Grantee, or upon a course that may hereafter be designated by the Grantee upon the relocation of said Facilities.

Grantor(s) agrees that it will not construct, place or permit any buildings, structures, plants, or other obstructions on the Premises which would result in a violation of the minimum clearance requirements of the National Electric Safety Code, or that would interfere with the operation, replacement, or maintenance of the Facilities. Notwithstanding the foregoing, in no event shall Grantor(s) construct or place any buildings, structures, plants, or other obstructions on the Premises within twenty feet (20') of the Facilities.

Grantor(s) also conveys the right and privilege to trim, cut down or control and eradicate the growth of any trees or other vegetation on the Premises to keep them clear of Facilities by at least twenty feet (20'), and such other trees and vegetation adjacent thereto, as in the judgment of the Grantee may interfere with construction, reconstruction, maintenance, operation, repair, or use of the Facilities, or which in falling might touch said Facilities.

Grantee, its contractor or agent, may enter said Premises at any time for the purpose of making surveys or performing tests in support of the rights granted pursuant to this Easement.

The Grantor(s) also grants to the Grantee the right of ingress and egress to said Facilities across lands owned by the Grantor(s), for the purpose of accessing said Facilities.

Grantee shall be entitled at any time to assign this Easement, in whole or in part, and to record an instrument evidencing such assignment.

Grantee shall compensate Grantor(s) or its tenants for damages done to the Premises (except for damages to improvements prohibited by this easement as well as the cutting and trimming of trees or other vegetation), fences, livestock or crops of the Grantor(s) or its tenants, while performing the activities authorized by this Easement.

Signed this 13th day of May, 2026.

GRANTOR(S):

By: [Signature]

Printed: Jason LeGassick

By: [Signature]

Printed: Jodi LeGassick

ALL PURPOSE ACKNOWLEDGMENT

STATE OF Iowa)

COUNTY OF Delaware) ss:

On this 13th day of May, AD. 2022,
before me, the undersigned, a Notary Public in and
for said State, personally appeared

Jason LeGassick

Jodi LeGassick

to me personally known or _____ provided
to me on the basis of satisfactory evidence
to be the persons(s) whose name(s) is/are
subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

NOTARY SEAL _____



(Sign in Ink)

Barbara K Sailer

(Print/type name)

Notary Public in and for the State of Iowa

CAPACITY CLAIMED BY SIGNER

☒ INDIVIDUAL
☐ CORPORATE
Title(s) of Corporate Officers(s):

☐ N/A
☐ Corporate Seal is affixed
☐ No Corporate Seal procured

☐ PARTNER(s)
☐ Limited Partnership
☐ General Partnership

☐ ATTORNEY-IN-FACT
☐ EXECUTOR(s),
☐ ADMINISTRATOR(s),
☐ TRUSTEE(s):
☐ GUARDIAN(s)
☐ CONSERVATOR(s)
☐ OTHER

SIGNER IS REPRESENTING:

List name(s) of persons(s) or entity(ies):

