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Daneen Schindler, RECORDER/REGISTRAR  
DELAWARE COUNTY IOWA

**Prepared By:**

|             |                                     |                 |
|-------------|-------------------------------------|-----------------|
| Cathy Greif | FSA, 200 South 12 <sup>th</sup> St. | 563-927-4250    |
| (Name)      | Manchester, IA 52057                | (Telephone No.) |

**Return To:**

|                     |                                |                 |
|---------------------|--------------------------------|-----------------|
| Farm Service Agency | 200 South 12 <sup>th</sup> St. | 563-927-4250    |
| (Name)              | Manchester, IA 52057           | (Telephone No.) |

Form Approved – OMB No. 0560-0237

OMB Expiration Date: 02/28/2029

This form is available electronically.

(See page 2 for Privacy Act and Paperwork Reduction Act Statements)

FSA-2319 IA  
(04-01-26)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 5

**AGREEMENT WITH PRIOR LIENHOLDER**

1. **WHEREAS** (a) Citizens State Bank  
7352 Columbus St., New Vienna, IA 52065  
(Mortgagee) is the holder of a certain (b) Real Estate Mortgage via Assignment of Mortgage  
(Security Instrument) recorded in Book No. (c) 2020 Page (d) 2380,  
of the (e) County Recorder's Records of (f) Delaware  
County; (g) State of Iowa.

2. **WHEREAS** Adam Michael Hamlett, a single person  
2117 210<sup>th</sup> St., Manchester, IA 52057  
(Mortgagor) is the owner of certain real estate described in the above listed security instrument; and

3. **WHEREAS**, Mortgagor has applied to the United States of America, United States Department of Agriculture, acting through the Farm Service Agency (Government), for a loan to be secured by a mortgage, deed of trust, or other security instrument that will be subject to the Security Instrument held by or the benefit of Mortgagee;

4. **THEREFORE**, in consideration of the making of the loan by the Government, Mortgagee, for Mortgagee's self, heirs, executors, administrators, successors, and assigns does hereby agree:

(a) That, if not required under State law, foreclosure proceedings will not begin unless the Government is provided prior written notice by certified mail not later than the date the notice to cure is provided to the borrower.

This notice will be sent to the following address:

USDA - Farm Service Agency  
200 South 12<sup>th</sup> St.  
Manchester, IA 52057

(b) That the Government may, at its option cure any monetary default by paying the amount of the Mortgagor's delinquent payments to the Mortgagee, or pay the obligation in full and the Mortgagee will assign the lien to the Government including any provisions for borrower rights.

(c) That to the extent the Security Instrument secures future advances, which have priority over the Government's security instrument, no advances for purposes other than taxes, insurance or payment on other prior liens will be made under any future advance feature of the Mortgagee's Security Instrument without the written consent of the Government; and

(d) That this agreement includes consent to the Government for making loans and taking the related mortgage notwithstanding any provision of the Mortgage which prohibits a loan or mortgage without the Mortgagee's consent.

5. IN WITNESS WHEREOF, Mortgagee has executed this Agreement by signing on the (a) 2nd day of (b) July, (c) 2026.

BY (d) Alan Borge

TITLE (e) Vice President

### 6. ACKNOWLEDGMENT

State of Iowa }  
County of Delaware } ss.

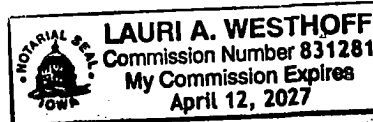
On this 2 day of July, 2026 before me personally appeared Alan Borge, to be known to me to be the same person(s) whose name is subscribed to the foregoing instrument, and acknowledged that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes set forth.

My commission expires:

April 12, 2027

Lauri Westhoff

Notary Public



**Privacy Act Statement:** The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 *et. seq.*). The information will be used to determine applicant/borrower ability to participate in and receive benefits under an FSA Loan Program. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a determination that the applicant/borrower is unable to participate in and receive benefits under an FSA Loan Program.

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