

Recorded: 6/1/2026 at 2:46:05.0 PM  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax: \$0.00  
Delaware County, Iowa  
Daneen Schindler RECORDER  
BK: 2026 PG: 1456

Prepared by and return to: Christine Ullmann, Iowa Bankers Mortgage Corporation, 8901 Northpark Dr.  
Johnston IA 50131, 515-286-4329

**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

**Lenders Loan #0004831803**  
**MIN: 100344500048318036**

**MERS Phone # 1-888-679-6377**

Know All Men by These Presents that Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage described below, does hereby acknowledge that the following described real estate situated in Delaware County, Iowa, to wit:

See Exhibit A

is hereby released from the lien of the real estate mortgage, executed by **Marcia L Garvin and Matthew B Garvin, wife and husband**, dated **May 29, 2019**, and recorded in the records of the Office of the Recorder of the County of **Delaware**, State of **Iowa**, as **Book 2019 Page 1393**, of **mortgages**, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Dated the 1<sup>st</sup> Day of June, 2026

**Mortgage Electronic Registrations Systems, Inc.**



*Angela Klein*

Angela Klein, Asst. Secretary

State of IOWA  
County of POLK,

On this 1<sup>st</sup> Day of June, 2026 before me appeared Angela Klein personally known to me as the Asst. Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to the said instrument is such corporation seal; that it was so affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Christine E. Ullmann*

Notary Public in and for Polk County, Iowa  
My Commission Expires: 07/21/2028

Exhibit A

**BEGINNING** at the Northwest Corner of Lot 1 of Logan's Third Subdivision, as recorded in Plat Book 3, Page 163;

**THENCE** South 69° 45' 08" East, 135.35 feet, to the South line of said Lot 1;

**THENCE** along the South Line of said Lot 1, South 89° 03' 04" West, 136.20 feet, to the southwest corner of said Lot 1;

**THENCE** along the Westerly line of said Lot 1, North 10° 36' 54" East, 49.95 feet to the **POINT OF BEGINNING**, containing 0.07 acres.