

Recorded: 3/12/2026 at 12:21:33.0 PM
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2026 PG: 602

Record and Return To:
REGIONS BANK
JULIE STRAHAN
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Prepared By:
RHONDA BOUNDS
REGIONS BANK
5214 LINCOLN ROAD EXTENSION
PO BOX 18001
HATTIESBURG, MS 39402
601-554-9335

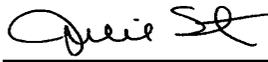
Loan #: **0007297089231**
Investor Loan #: **0216165331**

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **REGIONS BANK DBA REGIONS MORTGAGE 5214 LINCOLN RD EXT, HATTIESBURG, MS 39402**, the present mortgagee of the mortgage executed by **STACY L PENNINGTON, UNMARRIED WOMAN** as Mortgagor, to **REGIONS BANK D/B/A REGIONS MORTGAGE**, and filed in the office of the County Recorder of **Delaware County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **10/06/2015** Recorded: **10/09/2015** Instrument: **2015 2780** Book: **2015** Page: **2780** in **Delaware County, IA** Loan Amount: **\$125,681.00**
Property Address: **1003 NEW ST, MANCHESTER, IA 52057**
Parcel Tax ID: **000630292001600**
Date: **03/12/2026**.

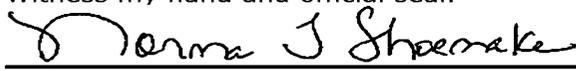
REGIONS BANK DBA REGIONS MORTGAGE

By: 
Name: **JULIE STRAHAN**
Title: **Assistant Vice-President**

STATE OF **Mississippi** } S.S.
COUNTY OF **LAMAR**

On **03/12/2026**, before me, **NORMA J SHOEMAKE**, Notary Public, personally appeared **JULIE STRAHAN, Assistant Vice-President** of **REGIONS BANK DBA REGIONS MORTGAGE**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **NORMA J SHOEMAKE**
My Commission Expires: **08/26/2029**
Commission #: **292579**

