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**Date 1/26/2026 Time 1:04:43PM**

**Rec Amt \$47.00**

**Daneen Schindler, RECORDER/REGISTRAR  
DELAWARE COUNTY IOWA**

**Prepared By:**

Cathy Greif, FLM

Farm Service Agency

(Name)

200 South 12<sup>th</sup> St.

Manchester, IA 52057

(Address)

563-927-4250

(Telephone No.)

**Return To:**

Farm Service Agency

(Name)

200 South 12<sup>th</sup> St.

Manchester, IA 52057

(Address)

563-927-4250

(Telephone No.)

**This form is available electronically.**

**FSA-2470 IA**

(10-30-08)

**U.S. DEPARTMENT OF AGRICULTURE**

Farm Service Agency

Position 1 (Chattels)

Position 5 (Real Estate)

**PARTIAL RELEASE**

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by (a) Brian Joseph Bagge of

(b) 3142 225<sup>th</sup> St., Worthington, IA 52078

(Post-Office Address)

, County of (c) Delaware

, State of

(d) Iowa, filed or recorded in the (e) Recorder's

office of

(f) Delaware County, State of (g) Iowa, to wit:

| (h)<br><u>Lien Instrument</u> | (i)<br><u>Mortgagee</u> | (j)<br><u>Date of<br/>Instrument</u> | (k)<br><u>Date<br/>Filed</u> | (l)<br><u>Document, File<br/>or Book No.</u> | (m)<br><u>Page<br/>No.</u> |
|-------------------------------|-------------------------|--------------------------------------|------------------------------|--|----------------------------|
| Real Estate Mortgage          | USDA/FSA                | 12/09/2011                           | 12/09/2011                   | 2011   | 3993                       |
| Real Estate Mortgage          | USDA/FSA                | 02/08/2012                           | 02/09/2012                   | 2012   | 458                        |
| Real Estate Mortgage          | USDA/FSA                | 03/30/2012                           | 03/30/2012                   | 2012   | 1022                       |
| Real Estate Mortgage          | USDA/FSA                | 04/16/2013                           | 04/17/2013                   | 2013   | 1306                       |
| Real Estate Mortgage          | USDA/FSA                | 04/17/2014                           | 04/21/2014                   | 2014   | 914                        |
| Real Estate Mortgage          | USDA/FSA                | 01/26/2015                           | 01/26/2015                   | 2015   | 242                        |

for value received does release from the lien of said instruments the **following-described property: (n)**

The West one-half (W 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Three (3), Township Eighty Eight (88) North, Range Three (3), West of the Fifth P.M.

2. **Only the above-described property** is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the (a) 23rd  
day of (b) January, (c) 2026.

**UNITED STATES OF AMERICA  
U. S. DEPARTMENT OF AGRICULTURE**

WITNESSES: (d) \_\_\_\_\_

By: (f) \_\_\_\_\_

Cathy Greif  
Cathy Greif

WITNESSES: (e) \_\_\_\_\_

Title: (g) \_\_\_\_\_

Farm Loan Manager

**FARM SERVICE AGENCY**

**ACKNOWLEDGMENT**

State of Iowa }  
County of Delaware } ss.

On this 23<sup>rd</sup> day of January, 2026 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Cathy Greif, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that she executed the instrument as her free and voluntary act for the uses and purposes set forth.

(Seal)



My Commission Expires:

06-04-2027

Kimberly S. Naber  
Notary Public

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