Recorded: 12/12/2025 at 8:07:36.0 AM County Recording Fee: \$12.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax: \$0.00 Delaware County, Iowa Daneen Schindler RECORDER BK: 2025 PG: 3386

Record and Return To: ASSOCIATED BANK LOAN SERVICES/PAYOFFS 1305 MAIN ST

STEVENS POINT, WI 54481

Prepared By: LILIBETH MACHUT ASSOCIATED BANK 1305 MAIN ST STEVENS POINT, WI 54481 715-345-4242

Loan #: **3250041634**

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **Associated Bank, N.A.**, the present mortgagee of the mortgage executed by **DENNIS A ERIKSON AND PATRICIA A ERIKSON** as Mortgagor, to **FIRST STATE BANK**, and filed in the office of the County Recorder of **Delaware** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: 11/02/2010 Recorded: 11/08/2010 Instrument: 2010 3529 in Delaware County, IA

Legal: SEÉ ATTACHED Date: 12/11/2025.

Associated Bank, N.A., as successor in interest by merger to Associated Mortgage, LLC

By:

Name: CAITLIN LUTZ

Title: VP, LOAN SERVICING MANAGER

STATE OF WISCONSIN COUNTY OF PORTAGE S.S.

This instrument was acknowledged before me on 12/11/2025, by CAITLIN LUTZ, VP, LOAN SERVICING MANAGER of Associated Bank, N.A., as successor in interest by merger to Associated Mortgage, LLC.

Witness my hand and official seal.

Notary Public: KALEE LO

My Commission Expires: 05/01/2027

Commission #: 220201

LOTS TWENTY TWO (22) AND TWENTY THREE (23), AND A RECTANGULAR TRACT OF LAND DESCRIBED AS COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT TWENTY THREE (23) AND RUNNING THENCE NORTHWESTERLY ALONG THE EXTENDED SOUTHERLY LINE OF SAID LOT TWENTY THREE (23), A DISTANCE OF TWENTY (20.0) FEET, THENCE NORTHEASTERLY AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT TWENTY THREE (23) A DISTANCE OF ONE HUNDRED TEN (110) FEET, THENCE SOUTHEASTERLY ALONG THE EXTENDED NORTHERLY LINE OF SAID LOT TWENTY THREE (23), A DISTANCE OF ONE HUNDRED TEN (110.0) FEET TO THE POINT OF BEGINNING, ALL IN BLOCK TWO (2), OF SUNSET BEACH, A SUBDIVISION OF PARTS OF SECTIONS SEVENTEEN (17), EIGHTEEN (18) AND TWENTY (20), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M. ACCORDING TO THE PLAT RECORDED IN BOOK 2 PLATS, PAGE 20.