

Document 2025 2687 Type 06 006 Pages 2 Date 10/06/2025 Time 4:00:11PM Rec Amt \$12.00

Daneen Schindler, RECORDER/REGISTRAR DELAWARE COUNTY IOWA

| Prepared By: | | | | | | | |
|--|--|----------------------------------|--|--|--|--|--|
| IZ-lam AI - la con | FSA, 200 S. 12 th St. | 562 005 4050 | | | | | |
| Kim Naber (Name) | Manchester, IA 52057 (Address) | 563-927-4250 (Telephone No.) | | | | | |
| Return To: | (Address) | (Telephone No.) | | | | | |
| Return 10: | 200 South 12 th St. | | | | | | |
| Farm Service Agency | Manchester, IA 52057 | 563-927-4250 | | | | | |
| (Name) | (Address) | (Telephone No.) | | | | | |
| | | • | | | | | |
| This form is available electronically. | | Approved – OMB No. 0560-0237 | | | | | |
| | (See Page 2 for Privacy Act and Pape | | | | | | |
| | EPARTMENT OF AGRICULTURE | Position 5 | | | | | |
| (02-10-12) | Farm Service Agency | | | | | | |
| AGREEMENT WITH PRIOR LIENHOLDER | | | | | | | |
| 1. WHEREAS (a) Fidelity Bank & T | rust | | | | | | |
| 507 Highway 52 South, Guttenberg, IA 52052 | | | | | | | |
| (Mortgagee) is the holder of a certain (b) Re- | | | | | | | |
| (Security Instrument) recorded in Book No. (c) | | 2683 | | | | | |
| of the (e) County Recorder's | Records of (f) | Delaware , | | | | | |
| ., | Records of () | Delaware | | | | | |
| County; (g) State of Iowa | | | | | | | |
| 2. WHEREAS Dustin Alan Fessler | and Allison Marie Klostermann | | | | | | |
| 2644 150th Ave., Manchester, IA 520 | | | | | | | |
| (Mortgagor) is the owner of certain real estate | described in the above listed security instrume | ent; and | | | | | |
| 3. WHEREAS, Mortgagor has applied to the through the Farm Service Agency (Government instrument that will be subject to the Security I | at), for a loan to be secured by a mortgage, dec | ed of trust, or other security | | | | | |
| 4. THEREFORE , in consideration of the malexecutors, administrators, successors, and assignments | | ee, for Mortgagee's self, heirs, | | | | | |
| (a) That, if not required under State law, for written notice by certified mail not later than the This notice will be sent to the following address | | | | | | | |
| USDA - Farm Service Agency | | | | | | | |
| 200 South 12th St. | | | | | | | |
| Manchester, IA 52057 | | | | | | | |

- (b) That the Government may, at its option cure any monetary default by paying the amount of the Mortgagor's delinquent payments to the Mortgagee, or pay the obligation in full and the Mortgagee will assign the lien to the Government including any provisions for borrower rights.
- (c) That to the extent the Security Instrument secures future advances, which have priority over the Government's security instrument, no advances for purposes other than taxes, insurance or payment on other prior liens will be made under any future advance feature of the Mortgagee's Security Instrument without the written consent of the Government; and
- (d) That this agreement includes consent to the Government for making loans and taking the related mortgage notwithstanding any provision of the Mortgage which prohibits a loan or mortgage without the Mortgagee's consent.

| 5. IN W | TITNESS WHEREOF, N | Iortgagee has executed this a | Agreement by signing on the (a) | 3rd | day |
|----------------------------|--------------------------------------|--|---|----------------|--------|
| of (b) | OCTOBER | , (c) 20 <u>2:</u> | <u>5</u> . | | |
| ВҮ | (d) 1 | M.C. | | | |
| TITLE | (e) MARKET PRESI | ENT | | | |
| | | 6 ACIZNON | UI DINCIMENTE | | |
| | of Iowa | 6. ACKNOV | VLEDGMENT | • | |
| | of DELAWARE | } ss. | | | |
| appear same p (he or | edAUSTIN L. C erson(s) whose name | OON, to be kn is subscribed to the livered the instrumen | eR, 2025 before own to me to be the foregoing instrument, and t as (his or her) free and | l acknowledged | d that |
| My com | mission expires: | KRISTINA JOH Commission Numb My Commission Exp. 12 | er 726169 | | |
| 12- | -59-9027 | | Notary Pub | olic | _ |

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 et. seq.). The information will be used to determine eligibility and feasibility for loans and loan guarantees, and servicing of loans and loan guarantees. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial for loans and loan guarantees, and servicing of loans and loan guarantees. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call foll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.