

Recorded: 9/30/2025 at 10:44:35.0 AM
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 2608

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 4029975660
Dated 09/29/2025
MIN: **101376100000263509**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **CLAYTON D VISEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$152,000.00, dated **07/29/2021**, and recorded on **08/06/2021** in the office of the Recorder of Delaware County, State of Iowa in Book: **2021** at Page: **2836** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **3225 110TH AVE, COGGON IA 52218**

Legal Description: **THE NORTH TWO HUNDRED (200) FEET OF THE EAST THREE HUNDRED SEVENTY (370) FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION THIRTY (30), TOWNSHIP EIGHTY-SEVEN (87) NORTH, RANGE SIX (6), WEST OF THE FIFTH P.M.**

Witness the due execution hereof by the owner of said mortgage.

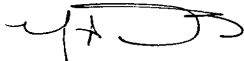
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS BENEFICIARY, AS
NOMINEE FOR GREENSTATE CREDIT
UNION, ITS SUCCESSORS AND ASSIGNS



By Angela Williams,
Vice President

STATE OF **Louisiana** } s.s.
PARISH OF **OUACHITA**

On **09/29/2025**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - **87401**, Notary Public
My Commission Expires: **Lifetime Commission**

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401