

Recorded: 9/26/2025 at 8:02:48.0 AM
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 2576

Prepared by/Return to: DCARDIN Farmers State Bank 1240 8th Ave, Marion, Ia 52302 (319)377-4891

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, FARMERS STATE BANK, a Corporation organized under the laws of the State of Iowa, does hereby release and discharge that certain Mortgage described below and the real estate described therein is fully released from said Mortgage:

Date of Mortgage: APRIL 5, 2018
Executed by (Mortgagor(s)): BRADLEY D LECLERE, and KATHLEEN S LECLERE,
HUSBAND AND WIFE

To and in favor of (Mortgagee): FARMERS STATE BANK

Filed of Record: In Mortgage Book 2018, Page 923,
Document/Inst. _____, in the Office of the Recorder of
DELAWARE County, Iowa, on 4/11/2018.

Property: As described in the Mortgage

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 25TH day of
SEPTEMBER, 2025.

FARMERS STATE BANK



By: AMANDA L JOHNSON
Title: CHIEF CREDIT OFFICER

STATE OF IOWA
COUNTY OF LINN

On this 25TH day of SEPTEMBER, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared AMANDA L JOHNSON to me personally known, who, being by me duly sworn, did say that they are the CHIEF CREDIT OFFICER, respectively, of said corporation, that the seal affixed thereto is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that the said AMANDA L JOHNSON, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



By: DIANA L CARDIN
Notary Public in and for said County and State

(Seal, if any)

